

Citicorp Savings of Illinois  
Bank-By-Mail  
P.O. Box 87126  
Chicago, Illinois 60680-9990  
Telephone (312) 293-6660

**UNOFFICIAL COPY**

89286238

RELEASE DEED

Loan Number:

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto VINCENT C AMARI AND LORI J AMARI, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing the date the 21ST day of FEBRUARY, A.D. 19 89 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book \*\*\* of records, on page \*\*\* as document No. 89088671, and in book \*\*\* of records, on page \*\*\* as document No. \*\*\* to the premises therein described as follows, to wit:

LOT 7 IN BLOCK 14 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

P.I.N. 07-31-103-007

COMMONLY KNOWN AS: 1501 HILLCREST AVENUE  
HANOVER PARK, IL 60103

BEPT-01 \$12.25  
T#4444 TRIN 0458 06/22/89 14.56.00  
#6378 # D #-89-236238  
COOK COUNTY RECORDER

situated in the VILLAGE of DUPAGE County of COOK and state of Illinois, together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 19TH day of MAY A.D. 19 89.

By: Mary K. Coduti  
Vice President Mary K. Coduti

Attested: Leo R. Roth  
Assistant Secretary Leo R. Roth

STATE OF ILLINOIS ) s.s.  
COUNTY OF

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Seal on

THIS INSTRUMENT WAS PREPARED BY:

Citicorp Savings of Illinois  
P.O. Box 87126  
Chicago, Illinois 60680-9990

Recorder's Box No.

Mail to: MICHAEL J COZZI

314 S ARLINGTON HTS RD

ARLINGTON HTS, IL 60005-1931

12.00 MAIL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

**"OFFICIAL SEAL"**  
SHARON WRIGHT  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 8/15/92

88-083 C 26

89286238

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88888888

89286238

PROPERTY OF CLERK'S OFFICE  
COOK COUNTY CLERK'S OFFICE  
MAIL ROOM  
MAIL ROOM

JAN 00 15