

UNOFFICIAL COPY

DOC. 022

Know All Men By These Presents:

That **FIRST SUBURBAN MORTGAGE CORP.**

a corporation existing under the laws of the State of **ILLINOIS**
of the first part, in consideration of the sum of **TEN DOLLARS**

89287689, party

and other valuable considerations, received from or on behalf of First Nationwide Bank, A Federal Savings Bank, party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the **20th** day of **JUNE** **1989** A.D.

made by **DAVID A. KVITEK, DIVORCED NOT SINCE REMARRIED**

DEFT-91 \$12.25
T#4444 TRIN 04/7 06/23/89 14:03:00
#6735 # D * -89-287689
COOK COUNTY RECORDER

in favor of **FIRST SUBURBAN MORTGAGE CORP.**

89287689

and recorded in Official Records Book _____, page _____, public records of **COOK** County, **ILLINOIS** upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

LOT 10 IN BLOCK 6 IN JOHN J. RUTHERFORD'S FIFTH ADDITION TO MONTCLARE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF THE FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: **12-24-318-027** VOLUME: **314**

COMMONLY KNOWN AS: **3326 OPAL AVENUE, CHICAGO, ILLINOIS 60634**

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the **20th** day of **JUNE** **1989**

To Have and to Hold the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

(CORPORATE SEAL)

In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the **20th** day of **JUNE, 1989** A.D.

ATTEST:

Jack Ceraulo
Jack Ceraulo Secretary

89287689

Signed, sealed and delivered in the presence of:

Denise Renee Urban
Donna M. ...

By Angelo Cusinato
Angelo Cusinato President

STATE OF **Illinois**
COUNTY OF **DuPage**

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgment, personally appeared

well known to me to be the **President and Secretary** respectively of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this **20th** day of **JUNE, 1989** A.D.

MAIL TO : **FIRST NATIONWIDE BANK, LOAN FED, 3951 LANNANE SACRAMENTO CA 95833**
This instrument prepared by: **First Nationwide Bank, A Federal Savings Bank**
Address: **700 Market Street, San Francisco, CA 94102**

CLOSER ID: **10180**
ASSIGNMENT OF MORTGAGE FROM CORPORATION
Page 1 of 1
L1111A1 7/86 FL

Loan # **43676732**

Copy 1 of 2 - Return to Lender
M2154

"OFFICIAL SEAL"
KAREN L. SAWYER
Notary Public, State of Illinois
My Commission Expires 2/23/93

\$12.00 MAIL

S/201339M
SAS

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Property of Cook County Clerk's Office

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