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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

\$1.60

89M1-402828

VS

RONALD MATTHEWS (O) ET AL

Defendant(s)

NO.
Official Business
City of Chicago

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the _____ day of _____ for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

5119 5119 S ADA ST

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO
BY: *Judson H. Miner*

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

COOK COUNTY, ILLINOIS
FILED FOR RECORDE
1989 JUN 23 4 9 02

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FILED
1989 JUN 19 PM 2:32
COOK COUNTY CLERK
CHANCERY DIVISION

13.00

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ASSOCIATION

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 5119 5119 S ADA ST

RONALD MATTHEWS (D)
5119 S ADA IL 60609
CHGO

CAROL MATTHEWS (D)
5119 S ADA IL 60609
CHGO

ARTURO RIVERO (X)
5119 S ADA IL 60609
CHGO

MARGARETTEN & CO. INC.
(M) 11-15-85 D#85286789
SERVE U.S. CORP. CO.
33 N LASALLE
CHGO

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 5119 5119 S ADA ST
PI# 20-08-305-012

LOT 189 IN THE SUBDN. OF THE NW 1/4 OF NE 1/4 OF SW 1/4 OF
SECTION 8, TOWNSHIP 38 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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