NOFFICIAL CC

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1988 SERIES C. 89288736 ASSIGNMENT OF MORTGAGE

Form MP-10 Revised 8/87

Addid Maria Co.
KNOW THAT MIDWEST_SAVINGS_AND_LOAN a_n_ASSOCIATION
with its principal place of business in BOLLNGBROOK II, 60439
(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consider
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPME
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assign
warrants and conveys unto the Assignee that certain Mortgage dated May 4 1989 , made
Warrants and Conveys unto the Assigned that Contain Mortgage dated
by JUDSON D. MCCARTHY III. A BACHELOR to Assignor in the principal sum of Fifty One Thousand Two Hundred and no/100 Dolla
to Assignor in the principal sum or 111cy one 11tous and 140 manufactured and 160 100
(\$ 51200.00) and recorded in the Office of the Recorder of Deeds of COOK Count Illinois, on real estate legally described as follows:
Illinois, on real estate legally described as follows:
DOC_#F
FOR 17 IN BLOCK 1 IN THOMAS M. READES WEST 30TH STREET HIGH ANDS. REING A

LOT 17 IN BLOCK 1 IN THOMAS M. READES WEST 79TH STREET HIGHLANDS, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE WEST, 5) FRET THEREOF) AND (EXCEPT THAT PART TAKEN FOR THE WEST 70TH STREET) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MESIDIAN, IN COUK COUNTY, ILLINOIS.

P.I.N. #19-26-4:0-005-0000 fel 606 52 DEPT-01 \$12.0 T#1111 TRAN 2144 96/23/89 14:08:99 #5437 # A *-- 67-266734 COOK COUNTY RECORDER

TOGETHER WITH the note described it. ; aid Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the pane unto the Assignee and to the successors, legal representatives and assigns of the Assignee follower.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees' whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the _____, 198<u>9 ____</u>. of May

	Tille: YTOT TRESTDENT			
ATTES (SEAL)		<i>y</i>	750	
Ву			U _X	
THIE SECRETARY-TREASURER				
STATE OF ILLINOIS)			
) SS			(0)
COUNTY OF WILL)			Annual da haraba
THE UNDERSIGNED			County and State LLY E. CESARIT	aforesaid, do hereby
certify that JOHN S. WAYNE	and and and and			
personally known to me to be the s SECRETARY-TREASURER and	ame persons whose half VICE-PRESIDE	NT of said ASS	70 TAT 100	appeared
before me this day in person and as as their free and voluntary act, and uses and purposes therein set fort Given under my hand and	cknowledged that they signs the free and voluntary h, and caused the corpo	gned, sealed and act of said ASS trate seal to be the day of May	delivered the said SOCIATION nereunto attached	instrument of writing , for the
		f Notar	y Pajblic	

-89-288736

(SEAL)

My Commission Expires . This instrument was prepared by CHRISTINE MC KENNA 324 BOLINGBROOK COMMONS BOLINGBROOK, 1L 60439

#1200

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MAIL TO: Chairane The Kenra 324 Boling brook Commons Boling brook fel 60939