## IN OFFICIAL COPY 5 (The Above Space For Recorder's Use Only) 89288095

Illinois Statutory (Individual to Individual)

4

THEGRA	NTOR GAR	Y A. MONTROSE	married t	DEBO	RAH S. MONT	ROSE	····
of the Ville	ageof_i	offman Estat	County of	Cook	Stat	e ofIllin	ois
for and in co	nsideration of	Ten and no	/100 (\$10.	.00)			_ DOLLARS.
CONVEY_	and WAR	RANT to _	JEFFREY/I	EVIN			in hand paid,
of the Villa	ageofDe	erfield C					
County of	Cook	i	TENANC!	, the foll	owing describe	d Real Estate	situated in the
Unit 5-Nof the following a Stange 10 as Exhibit 27378976 elements Also: Rights are Rights are aforement forth in herein.	-D-4 in the ollowing de Subdivision, East of tit "A" to together v, in Cook of the Easement of Easement tioned Declarationed Number 1 and Easement tioned Declarationed Number 1 and Easement tioned Declarationed Declarationed Number 1 and Easement tioned Declarationed	e Butter Cree escribed Real in the North the Third Prinche Declaration with its undividually, Illings appurtenants for the behavior of the beh	k Condomir Estate: h West 1/4 concipal Meron of Condovided peron ois. t to the anefit of semended and he benefit	niums, Certai of Sect ridian, cominium centage above desaid pro I the R c of the	as delineat n Lots in B ion 15, Town which surv m recorded interest in escribed Recoperty set ights and E e remaining	utter Creenship 41 Ney is attached as Documen nothe common the common through the commo	k, orth, ched t No. on the he et described
PLEASE PRINT DR TYPE NAME(S) 1 BELÓW : 1	DATED Chent (, GARY, A. M	A Lactra	(Se	day of	SUNG ESPERS. M	Misse	19 (Seal)
SIGNATURE(S)			(3	———		<i></i>	(Seat)
State of Illino	ois, County of .		SS.		Libound	arriance a Nic	otary Public in
	IN Mass	State aforesaid, D married to personally known subscribed to the and acknowledge	O HEREBY DEBORAH S to me to be foregoing in d that h	CERTI MONTS the same strumen signe voluntary	FY that GAR OSE person wh t. appeared bel ed, sealed and d y act, for the us	ose name. fore me this celivered the sales and purpos	is  is in person, sir/instrument
Given under r	my hand and o	fficial seal, this	<u> 2                                   </u>		day of	ure-	19 = 7
Commission 6	expires	120	19.93	Dik	et J. Bir	Levery	OTARY PUBLIC
This instrume	nt was prepai	red by Edward (	3. Wells		orthwest Hwy.	Palatine	60076
· ·		name		address	•	city	zip
MAIL TOI	SIS NORTH	J. MOLOHON  NEW TONIANA COURT - SULTYEE  L COORT  34-3 (City, State and Zip)	20	}		Estates, I	Court
OR REC	CORDER'S OFFIC	E BOX NO				· ····································	
If space is insuffice reverse side	icient*				American Legal F	(Address) forms & Office Subleego = 372-1922	apply Company

AFFIX.

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## **UNOFFICIAL COPY**

DOOP OF -89-2

DEPT-0: #12.: T+3333 TRAN 1326 86/25/09 11:18:00 #3148 \* C # -89-288095 COOK COUNTY RECORDER

-80-285095