변환**OPFICIAL COPY**

ASSIGNMENT OF NOTE AND MORTGAGE) :
FOR VALUE RECEIVED, HERITAGE MORTGAGE COMPANY, AN ILLINOIS CORP. hereby assigns , transfers and sets over to GREENWICH CAPITAL FINANCIAL, that certain	
mortgage executed by SABRINA M. MOORE, MARRIED TO DONALD L. MOORE as Mortgagor, to	
HERITAGE MORTGAGE COMPANY as Mortgagee, dated APRIL 28, 1989 conveying the following described real estate, to wit:	
LOT 75 IN J. E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 AND PART OF THE SOUTH WEST 1/4 OF SAID NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PTIN: 28-34-115-019-0000 VOLUME 35	
PROPERTY ADDRESS: 17600 HAWTHORNE COUNTRY CLUB HILLS, ILLINOIS 60477	
and (recorded) (registered) in the (Recorder's) (Registrar's) Office of COOK Count, Illinois on May 1, 1989 as Document No. 89 190 738 together with note and indebtedness secured thereby.	
IN WITNESS WHEREOF HERITAGE MORTGAGE COMPANY has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice President and attested by its Assistant Secretary, this 12TH day of MAY , 19 A9.	
VIEE PRESIDENT Deborah A. Tanke	•
ATTEST:	
ASSISTANT SECRETARY COOK COUNTY, ILLINO'S COlleen T. Hays FILED FOR RECORD	X.
1989 JUN 23 PM 2: 14 89288330 STATE OF ILLINOIS) SS:	49288 33 0
COUNTY OF COOK)	ູ້ມ
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vici-President and Assistant Secretary, respectively, of HERITAGE MODEGAGE COLLAND personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before he this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.	3 0
GIVEN under my hand and seal, this 12TH day of MAY ,	
NAME OF THE STATE OF THE MOTARY RUBETS	

MY COURSENN EXPERES MANYER My Commission Expires:

6-24-9

This instrument prepared by: JOHN RY STANISH, Mail JO.

1000 East 111th Street, Chicago, IL 60628

BOX 333