WHEREAS, HOME SAVINGS has now demolished the building which was located on Parcel 3, and

- (a) will construct a full-service savings and loan branch office on Lot 1 of Parcel 3; and
- (b) will convey Lot 2 of Parcel 3 to STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY, which will then construct an office building not to exceed 19,000 square feet; and

WHEREAS, the first sentence of Paragraph (3) of the GRANT OF EASEMENT provide.

"Use of the easement premises is confined to the present uses of Parcel 2 or the present buildings thereon;" and

WHEREAS, the parties desire to amend the GRANT OF EASEMENT to delete the first sentence of Paragraph (3) and to permit the owners of Lot 1 and 2 of Parcel 3 the continues use of the essement for storm sewer created in the GRANT OF EASEMENT, provided the use of Lots 1 and 2 of Parcel 3 is confined to the uses above set forth.

NOW, THEREFORE, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt on sufficiency of which are hereby acknowledged, the parties hereby amend the CRANT OF EASEMENT as follows:

. The first sentence of Paragraph (3) of the GRANT OF EASEMENT is deleted in its entirety and the following substituted therein:

"Use of the easement premises by the owners of Lots 1 and 2 of Parcel 3 is confined to the following uses and improvements to be erected upon said lots:

- (a) With respect to Lot 1 of Parcel 3, a rull-service savings and loan branch office;
- (b) With respect to Lot 2 of Parcel 3, an office building not to exceed 19,000 square feet."

 All other terms and provisions of the GRANT OF EASEMENT are hereby ratified and shall continue in full force and effect.

H928833

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COOK COUNTY ILLINOIS
FILED FOR RECORD

1989 JUN 23 PH 2: 46

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AMENDMENT TO GRANT OF EASEMENT

\$20.00 This AMENDMENT TO GRANT OF EASEMENT is made and entered into by and between FORD CITY BANK AND TRUST COMPANY, as Trustee under Trust Agreement Cated December 18, 1981, and known as Trust No. 3747 ("TRUST 3747"), RALEIGH RE'LLY CORPORATION, an Illinois corporation ("RALEIGH REALTY"), and HOME SAVINGS OF AMERICA, F.A., a corporation organized and existing under the laws of the United States ("HOME SAVINGS").

WHEREAS, TRUST 3747 is the owner of a tract of land legally described on Exhibit "A" attached hereto, and hareinafter referred to as "Parcel I"; and

WHEREAS, RALEIGH REALTY is the owner of a tract of land legally described on Exhibit "B" attached hereto, and hereing iter referred to as "Parcel 2"; and

WHEREAS, HOME SAVINGS is the owner of a tract of land legally described on Exhibit "C" attached hereto and hereinafter referred to as "Parcel 3"; and

WHEREAS, TRUST 3747, RALEIGH REALTY and O'B', INC., corporation, executed a GRANT OF EASEMENT ("GRANT OF EASEMENT"), dated December 3, 1984 and recorded in the office of the Cook County Recorder of Deeds on March 7, 1985, as Document No. 27467030, which, inter alia, created an easement for the benefit of Parcel 3 for use of a storm sewer; and

WHEREAS, HOME SAVINGS is the Successor in Interest to OLBI, INC. acquired title to Parcel 3 by trustee's deed from American National Bank and Trust Company of Chicago, Trust No. 66731, dated March 24, 1988, and recorded in the office of the Cook County Recorder of Deeds on March 30, 1988 as Document No. 88130894; and

WHEREAS, at the time of execution of the GRANT OF EASEMENT, Parcel 3 was improved with a building used for a bowling alley and restaurant and a portion of Parcel 3 was used as a parking area; and

STATE OF ILLINOIS)
COUNTY OF COOK)
I, KATHLEEN M. KAMBA, in and for said County, in the State aforesaid, do hereby certify that TAMES I. KEMD, personally known to me to be the President of RALEIGH REALTY CORPORATION, an Illinois corporation, and W. CALEIGH KEAN, personally known to me to be the Secretary of said corporation.
State aforesaid, do hereby certify that JAMES I. KEM.
personally known to me to be the President of RALEIGH REALTY
CORPORATION, an Illinois corporation, and W. RALEIGH KEAN,
personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed
and personally known to me to be the same persons whose names are subscribed
to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as
Secretary, they signed and delivered the said instrument as
President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to
corporate seal of said corporation to be affixed thereto, pursuant to
authoriry given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said
corporation. for the uses and purposes therein set forth.
corporation. For the uses and purposes therein set lutth.
GIVEN inder my hand and notarial seal this 577 day of
May , 1989.
"OFFICIAL SEAL" KATHLEEN M. KANBA Notary Public. State of Olinois NOTARY PUBLIC
KATHLEEN M. KANBA
Notary Public. State c'llinois
My Commission Expires 12/29/Ju NOTARY PUBLIC
STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)
4
I, A. William Vanderwall in and for said County, in the
State aforesaid, do hereby certify that Diane E. Confer , personally known to me to be the Asst. Vice President of HOME SAVINGS OF
personally known to me to be the <u>Asst. Vice</u> President of HOME SAVINGS OF
AMERICA, F.A., and <u>Caren DeGrado</u> , personally known to me to be the <u>Assistant</u> Secretary of said corporation, and personally known to me to
the Assistant Secretary of said corporation, and personally known to me to
be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such
Asst. Vice President and Assistant Secretary, they sized and delivered the said instrument as Asst. Vice President and Assistant Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority given by the Board of birectors of said
corporation as their free and voluntary act and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein sec forth.
GIVEN under my hand and notarial seal this 5th. day of
May, 1989.
OMON SER! a William Vandewall
A North Walled

- 79	les have hereunto set their hands and seals
	MALEIGH REALTY CORPORATION, on Illinois corporation
	ttest: W. Raleyk Kear
H B	ome savings of america, F.A.
AS USED IN THIS DOCUMENT.	Cest: Caralisticada
THE TERM "FOLD CITY BANK & TRUST CO." SHALL ME COLE TAYLOR BANK	981, and fine m as Trust No. 3747
THIS INSTRUMENT is executed by the Fide is the Rank Bask By Structure an adversarial or the resource that it is not be upon and visited in all as the life was a control of the resource that it is the property and it is expressly and it is expressly and it is expressly and any habitity on the said upon the construed as creating any habitity on the said upon the sai	itest: par 1 Mills William

THIS INSTRUMENT PREPARED BY AND MAIL TO:

JAMES J. JOHNSON
Attorney at Law Attorney at Law 9501 W. 144th Place, Suite 104 Orland Park, Illinois 60462 (312) 403-2903

EXHIBIT A

Beginning at the Southwest corner of said Lot 2, thence East along the South Line of Lot 2, 140.75 feet; thence North at right angles to the South Line of Lot 2, 150 feet to a point; thence West parallel to the South Line of Lot 2, 47 feet; thence North at right angles to last described line 150 feet to a point in the North Line of Lot 2, that is 93.75 feet east of the Northwest corner; thence West along the North Line of Lot 2, 93.75 feet to the Northwest corner of Lot 2; thence South along the West Line of Lot 2 to the point of beginning, all in Wiegel and Kilgallen's 95th Street Subdivision of the North 300 feet of the South 350 feet of the East 3/4 of the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 37 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

Factel 2:

The West 163 feet of the following described property taken as a tract:

The North 35 feet of the South 375 feet (except the East 33 feet thereof and except the West 262.50 feet thereof), of the East 3/4 of the Southwest 1/1 of the Southeast 1/4 of Section 3, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN #24-03-400-037 #24-03-408-010 C/Afa 4200 W. 95-4 St. Bak Hawn 22

	STATE OF ILLINOIS) SS. COUNTY OF COOK)
THE TERM	I, the undersigned , a Notary Public in and for said County, in the State aforesaid, do hereby certify that Sandra T. Russell , personally known to me to be the Trust Officer of FORD CITY BANK AND TRUST COMPANY, and Eugene C. Hunziker , personally known to me to be the V.P. 6 T.O. Seximizing of FORD CITY BANK AND TRUST COMPANY, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument , appeared before me this day in person and severally acknowledged that as such Trust Officer and V.P. 6 T.O. Seximizing, respectively, they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said V.P. 6 T.O. Seximizing then and there acknowledged that he, as custodian of the corporate seal of said bank did affix the corporate seal of said bank to said instrument as his own free and voluntary act and as the free and voluntary act of said bank as Trustee as aforesaid, for the uses and purposes therein set forth GIVEN under my hand and notarial seal this 5th day of May 1989. AS OSED IN THIS DOCUMENT. "FT.D CINY BANK & TRUST CO." SHALL MEAN NOTARY PUBLIC NOTARY PUBLIC STATE OF LIBOUR BANK OPPICIAL SALL NOTARY PUBLIC STATE OF LIBOUR BANK
	T'S OFFICE

EXHIBIT C

LOT 1 AND LOT 2 IN SAVINGS OF AMERICA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND OF PART OF LOTS 1 AND 2 IN WIEGEL AND KILGALLEN'S 95TH STREET SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #24-03-400-039 #24-03-408-012

EXPLINATORY NOTE FOR INFORMATIONAL PURPOSES ONLY:

The above described Savings of America Subdivision is a subdivision of the following legally described property:

LOT 1 AND LOT 2 (PXCEPT THE WEST 180.75 FEET OF LOT 2) IN WIEGAL AND KILG, LIFN'S 95TH STREET SUBDIVISION OF THE NORTH 300 FEET OF THI SOUTH 350 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and

THE NORTH 25 FEET OF THE SOUTH 3/5 FEET (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE VEST 512.48 FEET THEREOF) OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

C/n/a 4200 W. 95 4 Oak Lawn 201

EXHIBIT B

Commencing at the Southwest corner of Lot 2 in Wiegel and Kilgallen's 95th Street subdivision of the North 300 feet of the South 350 feet of the East three-quarters of the Southwest quarter of the Southeast quarter of Section 3, Township 37 North, Range 13 East of the Third Principal Meridian; thence East along the South line of Lot 2 for a distance of 140.75 feet to a point of beginning; thence North at right angles to the South line of Lot 2 for a distance of 150.00 feet to a point; thence West parallel with the South line of Lot 2 for a distance of 47.00 feet to a point; thence North 150 feet to a point of the North line of Lot 2 that is 93.75 feet East of the Northwest corner of said Lot 2; thence east along the North line of Lot 2 for a distance of 87.00 feet to a point; thence South for a distance of 300 feet to a point on the South line of Lot 2, said point being 160.75 feet East of the Southwest corner of said Lot 2, thence West along the South line of Lot 2 for a distance of 40.00 feet to the point of beginning; and also the West 86.98 feet of the North 2% feet of the South 375 feet (except the East 33 feet thereof and except the West 425.50 feet thereof) of the East three-quarters of the Southwest quarter of the Southeast quarter of Section 3, Township 37 North, Range 13 East or the Third Principal Meridian; all in Cook County, Illinois, and commitment of the Southeast therein.

PIN #24-03-400-040 #24-03-408-013 C/n/a 4200 w. 95 th. Bak Lawn se