

SPECIAL WARRANTY DEED (Corporation to individuals) Corporation (Illinois)

1989 JUN 23 PM 2:46

89288339

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS INDENTURE, made this 20th day of June 1989, between HOME SAVINGS OF AMERICA, F.A.

89288339

a corporation created and existing under and by virtue of the laws of the State of United States, and duly authorized to transact business in the State of Illinois, party of the first part, and STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY, an Illinois corporation, located at One State Farm Plaza, Bloomington, IL 61710 (NAME AND ADDRESS OF GRANTEE)

14.00

Above Space For Recorder's Use Only

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN AND NO/100THS (\$10.00) Dollars and other good and valuable consideration

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

1206361 / 71-88-679 D1 JAZ



STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF REVENUE 975.00

Cook County REAL ESTATE TRANSACTION TAX 975.00

SEE ATTACHED LEGAL DESCRIPTION.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Index Number(s): 4200 West 95th Street, Oak Lawn, Illinois Address(es) of real estate: 24-03-408-012 and 24-03-400-039

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, the day and year first above written.

HOME SAVINGS OF AMERICA, F.A. (Name of Corporation)

By Diane B. Conner Asst. Vice President Attest: Karen [Signature] Asst. Secretary

This instrument was prepared by Attorney James J. Johnson, 9501 W. 144th Place, Suite 104 Orland Park, Illinois 60462

MAIL TO: Thomas Kaufmann (Name) Querry Harrow (Address) 135 So. La Salle Ste 3600 (City, State and Zip) CHGO IL 60603

SEND SUBSEQUENT TAX BILLS TO: State Farm Mutual Automobile Insurance Co. One State Farm Plaza (Address) Bloomington IL 61710 (City, State and Zip) 0001

OR RECORDER'S OFFICE BOX NO. 333

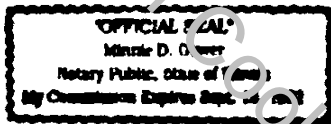
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STATE OF Illinois)
COUNTY OF Cook) ss.

I, Minnie D. Glover, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diane E. Confer personally known to me to be the Asst. Vice President of Home Savings of America, F.A., a corporation, and Caren DeGrado, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22nd. day of June, 19 89



Minnie D. Glover
Notary Public
Commission expires Sept. 15, 1991

SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

PARCEL 1: **UNOFFICIAL COPY** 9

LOT 2 IN SAVINGS OF AMERICA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND OF PART OF LOTS 1 AND 2 IN WIEGEL AND KILGALLEN'S 95TH STREET SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF AFORESAID PARCEL 1 AS SHOWN ON EXHIBIT 'D' ATTACHED TO GRANT OF EASEMENT DATED DECEMBER 3, 1984 AND RECORDED MARCH 7, 1985 AS DOCUMENT 27467030 AS AMENDED BY AMENDMENT TO GRANT OF EASEMENT DATED MAY 5, 1989 AND RECORDED _____ AS DOCUMENT _____, OVER, UPON AND UNDER A PARCEL OF LAND DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2 IN WIEGEL AND KILGALLEN'S 95TH STREET SUBDIVISION OF THE NORTH 300 FEET OF THE SOUTH 350 FEET OF THE EAST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF LOT 2; THENCE EAST ALONG THE SOUTH LINE OF LOT 2 FOR A DISTANCE OF 140.75 FEET TO A POINT OF BEGINNING; THENCE NORTH AT RIGHT ANGLES TO THE SOUTH LINE OF LOT 2 FOR A DISTANCE OF 150.00 FEET TO A POINT; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 2 FOR A DISTANCE OF 47.00 FEET TO A POINT; THENCE NORTH 150 FEET TO A POINT OF THE NORTH LINE OF LOT 2 THAT IS 93.75 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 2; THENCE EAST ALONG THE NORTH LINE OF LOT 2 FOR A DISTANCE OF 87.00 FEET TO A POINT; THENCE SOUTH FOR A DISTANCE OF 300 FEET TO A POINT ON THE SOUTH LINE OF LOT 2, SAID POINT BEING 180.75 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF LOT 2 FOR A DISTANCE OF 40.00 FEET TO THE POINT OF BEGINNING; AND ALSO

THE WEST 86.98 FEET OF THE NORTH 25 FEET OF THE SOUTH 375 FEET (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE WEST 425.50 FEET THEREOF) OF THE EAST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF AFORESAID PARCEL 1 AS SHOWN ON EXHIBIT 'D' ATTACHED TO GRANT OF EASEMENT DATED DECEMBER 3, 1984 AND RECORDED MARCH 7, 1985 AS DOCUMENT 27467030, AS AMENDED BY AMENDMENT TO GRANT OF EASEMENT DATED MAY 5, 1989 AND RECORDED _____ AS DOCUMENT _____, OVER, UPON AND UNDER A PARCEL OF LAND DESCRIBED AS FOLLOWS:

THE EAST 69.25 FEET OF LOT 3 AND THAT PART OF LOT 2 DESCRIBED AS FOLLOWS:

BEGINNING AT SOUTH WEST CORNER OF SAID LOT 2 THENCE EAST ALONG THE SOUTH LINE OF LOT 2, 140.75 FEET; THENCE NORTH AT RIGHT ANGLES TO THE SOUTH LINE OF LOT 2, 150 FEET TO A POINT; THENCE WEST PARALLEL TO THE SOUTH LINE OF LOT 2, 47 FEET; THENCE NORTH AT RIGHT ANGLES TO THE EAST DESCRIBED LINE 150 FEET TO A POINT IN THE NORTH LINE OF LOT 2 THAT IS 93.75 FEET EAST OF THE NORTH WEST CORNER; THENCE WEST ALONG THE NORTH LINE OF LOT 2, 93.75 FEET TO THE NORTH WEST CORNER OF LOT 2, THENCE SOUTH ALONG THE WEST LINE OF LOT 2 TO THE POINT OF BEGINNING, ALL IN WIEGEL AND KILGALLEN'S 95TH STREET SUBDIVISION OF THE NORTH 300 FEET OF THE SOUTH 350 FEET OF THE EAST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THE WEST 163 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

THE NORTH 25 FEET OF THE SOUTH 375 FEET (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE WEST 262.50 FEET THEREOF), OF THE EAST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Village of Oak Lawn Real Estate Transfer Tax \$500

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