

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

ATTEST
COX 500

When recorded mail this document to:

89289624

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION
354 North Milwaukee Avenue
Libertyville, Illinois 60048

KNOW ALL MEN BY THESE PRESENTS, that Assignor LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States of America of Libertyville, Illinois, in consideration of TEN AND NO/100 DOLLARS paid by Assignee FLEET MORTGAGE CORP A RHONDE ISLAND CORPORATION of 125 E WELLS MILWAUKEE, WI 53202

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage dated June 19, 1989 from DEAN A DE CRISTOFORO AND LYNDA S DE CRISTOFORO, HIS WIFE

covering the property legally described as follows:

THAT PART OF LOT 14, IN MALIBU UNIT 1, BEING A RESUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1979 AS DOCUMENT NUMBER 24976095 LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 14, 68.77 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE SOUTH 22 DEGREES 23 MINUTES 50 SECONDS WEST, 67.33 FEET; THENCE SOUTH 14 DEGREES 28 MINUTES 10 SECONDS WEST, 38.41 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 14, (BEING A CURVED LINE HAVING A RADIUS OF 60.0 FEET) AN ARCH DISTANCE OF 23.75 FEET WESTERLY OF THE SOUTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

PIN: 03-09-407-070-0000

COMMONLY KNOWN AS: 431 PACIFIC COURT WHEELING, ILLINOIS 60090

SEPT-01 \$12.00
TH4444 TRAN 0493 06/26/89 10:28:00
#6992 # D *--89--289624
COOK COUNTY RECORDER

to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA, recorded in the Recorder's office in COOK County in the State of Illinois as document number 89289624 in Book of Illinois at page together with Assignor's right, title, and interest in and to (a) the Note, Notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

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Assignor, represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: Unpaid Principal Balance: 105,000.00

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 19th day of June, 1989

Cheryl G Bowes
CHERYL G BOWES/VICE PRESIDENT

F. Jeannette Teller (SEAL)
F JEANNETTE TELLER/VICE PRESIDENT/SECRETARY

STATE OF ILLINOIS
COUNTY OF LAKE ss, I, KELLY MADURA, a Notary Public in and for said county, in the State aforesaid, do hereby certify that CHERYL G BOWES personally known to me to be the VICE PRESIDENT of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and F JEANNETTE TELLER personally known to me to be the VICE PRESIDENT/SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such VICE PRESIDENT and VICE PRESIDENT/SECRETARY of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of JUNE, 1989.

MY COMMISSION EXPIRES: 6-15-91

Kelly Madura
Notary Public

This document was prepared by: Melissa Valle

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"OFFICIAL SEAL"
KELLY MADURA
Notary Public, State of Illinois
My Comm. Expires 6-15-91

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PROPERTY

Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE