CHICAGO, ILLINOIS 60631

AND WHEN RECORDED MAIL TO

ALLIED MORTGAGE CORPORATION

\$600 W. BRYN MAWR AVENUE-SUITE 725-S CHICAGO

LLINOIS 60631 89289652

\$12.25 DEPT-01 T#4444 TRAN 0494 06/26/89 11.12:08 #7020 # D #-639-269652

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned heraby grants, assigns and transfers to SHAWMUT MORTGAGE COMPANY

all the rights (It) and interest of undersigned in and to that certain Real Estate Mortgage dated. JUNE 20, 1989 executed by OLCA M. GONZALEZ, SPINSTER AND YAMIL E. COLON, DIVORCED NOT SINCE REMARKIED 89289652

to ALLIED MONTCAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 8600 W. BRYN MAWR AVENUE-SUITE 725-S CHICAGO, ILLINOIS / 60631

and recorded in Book/Volume ivo. COOK

described hereinafter as follows:

,page(s) 6-21-County Records, State of ILLINOIS

LOTS 16 AND 17 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 15 BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSAIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-28-314-039 13-28-314-040

-OUNTY CLOPA Commonly known as: 2600 NORTH LOCKWOOD AVENUE, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF

June 20, 1989 On __ hefore me, the

undersigned, a Notary Public in and for said County and State, personally appeared Pamela A. Wilson known to me to be the Vice President

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that ha/she acknowledges said instrument to be the free act and deed of said porporation.

work Notary Public 4 County.

My Commission Expires

Dinu	la a Will	
By: Pame 1	a A. Wilson	
irs: Vice	President	
BY:		
ITS:		
	\$12.00	$II \Delta NA$
	φ12.00	1417-/11
WITNESS:		
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{ ·	CHEAN I MIELER	. {

ALLIED MORTGAGE COLPORATION

MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/28/90

**ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)** 

## UNOFFICIAL COPY

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Contraction of Country Clark's Office