## And Release of Mortgage

89289656

0958-18863 Loan No.

## UNITED SAVINGS OF AMERICA

OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN SEGURA AND MADELINE N. SEGURA, HIS WIFE

						t .			
of the Countright, title,	ly of interest, claim or	COOK demand wha			Illino		rtain-Mortgag	, all the e dated the	
7th	day of Jul	Y		, A.D. 19	83 ,	and recorded	in the Records	r's Office of	
	C	OOK Co	ounty, in the Sta	ite of	Illino	is		, in book	
	of regrds, on	page	, as Do	cument No.	266976	3:1	, and a certain	Assignment	ည
of Rents date	ed the	day of			. 19		recorded in th	_	<u>र</u> ू
Office of			Cour	nty, in the Stat	•	,		, in	99
book		s, on page		as Document	٠,	-	, to the pren		Ġ,
described, as	follows, to-wit.	0.			80	22065	R .		56
Lot 2	7 in Block	2 in St	rayhorn's	Subdivis	ion of	the Sout	h half o	f the	
South	east Quart 13, East	er of the	Northeas	st Quarte	r of Se	ection 3,	Townshi	p 39 No:	rth, s.
PROPE	RTY: 4152	W. Cryst	tal, Chica	igo, Il.					
PERMA	NENT INDEX	NO.: 16	5-03-230-0	27-0000					440 OC
			0/		•	DEPT-01 T#4444 TR	n 9495 8677		\$12.25 8:00
			1		•	#7024 # I	*-39	-2396	
				<u> </u>		CODK CO	UNTY RECORD	ER	
				0,					
situated in the State of appertaining.	Illinois	of (	Chicago , together w	, Crur ith all the τρη		COOK and privilege	s thereunto be	and tonging or	
IN TESTIM	ONY WHEREOF	, the said corp	oration has caus	sed its corpora	te sual to be	hereto affixed	, and has caus	ed its name	
to be signed	to these presents	by its Exec	. Vice Pre	sident, and atte	sted by its		Sec	retary, this	
1	1th day of	May		A	.D. 19	89			
ATTEST:					S				
120	J (1)	<b>a b</b>							
	mon	morrio .		By			Duc		>
STATE OF	Illino		ecretary		THE PARTY OF	vice Co	Presider	11	
		ss.	I. Ther	esa Jurczy	/k	the und	levsigned, a N	otary Public	
COUNTY OF	F Cook	)					0		
in and for sai	d County, in the	State aforesai	d, DO HEREB	Y CERTIFY T	TAT 1	Melvin G. '	Thomas		
personally kn	iown to me to be			sident of	D10.4				
a corporation	and Vale	ى ntina Bart	J <mark>NITED SAVIN</mark> Dias			me to be the			
Secretary of	aid corporation, a	ind personally	known to me to	be the same pe	rsons whos	e names are su	bscribed to the	foregoing	
instrument, a	ppeared before me int as such officer	this day in pe.	rson and severall	ly acknowledge sed the cornor	d that as su	ch officers, the	y signed and de	livered the	
pursuant to a	uthority, given by	the Board of	Directors of said	d corporation a	as their free	and Notuntar	y act, and as the	re free and	
voluntary act	and deed of said	corporation,	for the uses and	purposes ther	ein set fort	h. جو المحم	·		
GIVEN unde	r my hand and N	otarial Seal th	is 11th	day of	May	SAN 31. 1.	70 /A 15. 10	89	
	E PROTECT			Theresa	- 4 ,	B. Com Con	(1)	~~ "·	
OWNER,	THIS RELE	ASE SHO	ULD		Jun O	Notary Public	<u> </u>	<del>- 2</del>	
	D WITH TH					WAS PREP		ر ام الم	
	DS OR THE .ES IN WH					A. Tokars		ر <sub>ور</sub> ب	
OF THE	LES IN WE	DOE OF		The F	ederation	n of Financia	l institution	B, inc.	

\$12.00 MAIL

2138 South 61st Court - Cicero, Illinois 60650

## **UNOFFICIAL COPY**

MAIL TO: MARK DABROWSKI 33 NORTH LASALLE STREET **SUITE 1530** CHICAGO, ILLINOIS



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