## RELEASE OF MORTGAGE EN CORPORATION C A ... C D. POAN NO. 07-122629-0

## Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS.

formerly known as St. Paul Federal Savings and Loan Association of Chicago,	89289708
a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder	
interest in the following described premises, situated in the County of COOK	
and State of Illinois, to wit: P.I.N. 30-19-220-008-0000 1251 BALMORAL AVE	•

LOT 80 IN GOLD COAST MANOR UNIT NO. 3 BEING A SUBD. OF PART OF THE N E FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 36 N, RANGE 15 EAST OF THE THIRD PM., IN CC,I.

\$12.00

T#5555 TRAN 2666 06/26/89 10:43:00

CALUMET CITY, IL. 60409

#4094 # E \*-S9-289708 COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does h	ereby Remise, Convey, Relea	ise and Quit-Claim unto	
MARTINA KALOC	INSKI, divorced and not	remarried	
of the County of COOK may have acquired in the about 16th day of SI Recorder of Deeds or Regis of Records, on page Rents bearing date the the office of the Recorder of D Volume of Record	transfit ties ofas Document N	igh or by a certain mortga , and recorded or regis County in the St 10. 24632360 , ar A.D. 19 , and	age deed bearing date the tered in the office of the ate of Illinois, in Volume at a certain Assignment of trecorded or registered in the State of Illinois, in
IN TESTIMONY WHEREOF,	ST. PAUL FEDER L BANK Savings and Loan Asruciatic seal to be affixed, and these and attested to by its Assis this 20th day of  ST. PAUL FEDERAL BANK Savings and Loan Association By:	on of Chicago, hath here presents to be signed by it ant Secretary.  UNE 19 89  FOF SAVINGS formerly on of Chicago.	unto caused its corporate s Assistant Vice President,

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HER EBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20th day of JUNE A.D. 19 89

This instrument was prepared by P.H.

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Pauline P. Kubinico
Pauline P. Kubinico

"OFFICIAL SEAL"

PAULINE P. RUBINIEC

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 8/7/88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019A JUN 84

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## Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY S) PAUL FEDERAL BANK FOR SAVINGS, and Loan Association of Chicago 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 formerly known as St. Paul Federal Savings Property of Coot County Clert's Office

toan No.

07-122629-0

MARTINA KALOCINSKI

Address

1251 BALMORAL AVE.

CALUMET CITY, IL. 60409

89289708