RELEASE OF MORTGAGE

Loan No. 615041-1 & Assignmen of Rents

89289743

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GHEZZI BROS. CONST. CO., INC.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 20 325 818 to the premises therein de-Registrar's office of Cook scribed to-wit: & ASSIGNMENT OF RENTS 20 325 819

SEE EXHIST" "A" ATTACHED HERETO AND MADE A PART HEREOF

T\$5555 TEAR TRAN 2702 86/36/29 11:03:00 *-59-289743 COOK COUNTY RECORDER

Property Address:

Wood St., Blue Island, IL 60406

Permanent Index Number:

25312270390000, 25312170380000



Said Association warrants that it has good right, title, and interest in and to said mortgage ard has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMON WHEREOF. THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20th day of , 1989 April-

THE TALMAN HOME FÉDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Attest:

- Assistant Vice President James M. Dolay

James

3chv1te

STATE OF ILLINOIS)
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be only "antorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befor me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporaatting and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Hoard of Directors and purposes therein set forth. to Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses

GIVEN under my hand and notarial seal, the day and year first above wy

THIS INSTRUMENT WAS PREPARED BY:
Barbas ammoser/Class II Services
TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue

Norridge, Illinois 60634

Recorder's Box No.

Mail to: Mr. Max Ghezzi Ghezzi Brothers Construction cOF DEEDS 2215 Gaisor Court Crete, IL 60417

FOR THE PROTECTION O OWNER. THIS REL BE FILED WITH THE HE MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

Octoor Cook Country Clarks Office

99289743

UNOFFICIAL COPY

EXHIBIT "A"

The NLY 10 ft of Lot 12, all of Lot 13 & 14 (ex the NLY 5 ft thereof) in M. J. Duggan Co. Resub of that prt of the SE'z of the NE'z of SEC 31, T 37 N, E of the 3rd P.M. described as follows: Commencing 14.91 chains W of the SE Cor of the NE% of SEC 31 aforesaid; running thence N 8 Deg. 45 Min. W 8.83 chains; thence S 69 Deg. W, 3.92 chains; thence S 7.69 chains; thence E 4.98 chains to Place of Beginning also known as Lot 2 in Sub of the SE% of the NE% of SEC 31 aforesaid, (ex a parcel lying in the Nr. For described as follows: Beginning at the NE Cor of tract heretofore described, ad Cor lying on the SLY line of Vermont Street, thence SLY along the ELY line of sq tract a Distance of 128 ft; thence WLY a distance of 40 ft; thence NLY along a line Par to & 40 ft WLY of sd ELY line of sd tract a distance of 118.27 ft to the SLY line of Vermont Street; thence ELY ont COOK CO along the SLY line of Vermont Street, a distance of 41.04 ft more or less to Place of Beginning) in COOK CO., ILLINOIS.

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A County of Cook County Clerk's Office