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Maureen Clinton
Commercial Loan Service Department

Mtg. Loan # 00-011428-0

RELEASE DEED

89289967

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 977-5000

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and Assignment of Rents herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Roselle State Bank And Trust Company, A Corporation of Illinois, Trust No. 10791, Trust Dated October 20, 1978

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____ and Recorded _____ in the Recorder of Deeds of Cook County, in the State of Illinois, in book ***** of records, on page ***** as document No. 24783541, and in book ***** of records, on page ***** as document No. 24783542, to the premises therein described as follows, to wit:

SEE RIDER ATTACHED

COMMONLY KNOWN AS 1132 Copperfield Lane, Schaumburg, IL

PIN: 07-27-302-045

89289967

situated in the Village of Roselle County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 15th day of June A.D. 19 89

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By: Grange J. Glover Vice President

Attest: June Cwik Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to: ROBERT G. PRORAK
COUNSELOR AT LAW
8303 W. HIGGINS, SUITE 220
CHICAGO, IL 60631

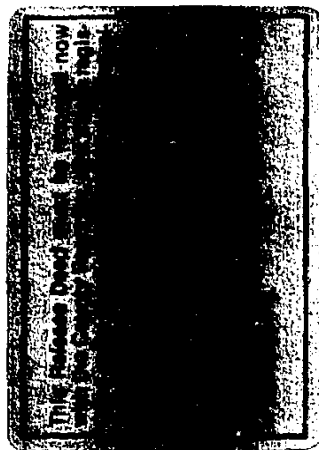
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RELEASE DEED By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To

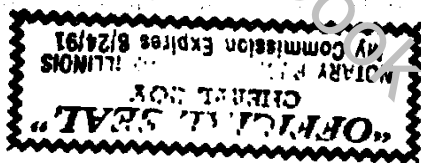
ROSELLE STATE BANK AND TRUST CO.,
AS TRUST #10791, DATED OCTOBER 20,
1978



CITICORP SAVINGS

Mail To: ROBERT G. PRORAK
COUNSELOR AT LAW
8303 W. HIGGINS RD., SU. 220
CHICAGO, ILLINOIS 60631

49668268



Notary Public

Cheryl Coy

19 89

GIVEN under my hand and Notarial Seal this 15th day of June

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.
he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own
Secretary did also then and there acknowledge that
Corporation, for the uses and purposes therein set forth: and the said
Assistant
June Cwik
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said
Vice President and Assistant
Secretary respectively, appeared before me this day in person and acknowledged that
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and June Cwik Assistant Secretary of said Corporation,
Vice President of the
Grange J. Glover

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

1, Cheryl Coy

STATE OF ILLINOIS
COUNTY OF COOK

UNOFFICIAL COPY

PARCEL 39

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90° TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF SAID LOT 18254 AT A POINT 384.79 NORTH OF THE SOUTHEAST CORNER OF SAID LOT 18254; THENCE WEST 92.50 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 TAKEN AS "NORTH AND SOUTH".) THENCE WEST 46.00 FEET; THENCE NORTH 50.02 FEET; THENCE EAST 49.00 FEET; THENCE SOUTH 1.83 FEET; THENCE WEST 6.00 FEET; THENCE SOUTH 46.36 FEET; THENCE EAST 3.00 FEET; THENCE SOUTH 1.83 FEET, TO THE POINT OF BEGINNING.

SUBJECT TO THE DECLARATION OF PROTECTIVE COVENANTS BY GRANTOR DATED MARCH 9, 1978, RECORDED MARCH 31, 1978, IN THE OFFICE OF THE RECORDED OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 24384493, GRANTOR GRANTS TO THE GRANTEE, THEIR HEIRS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE PREMISES HEREBY CONVEYED THE EASEMENTS CREATED BY SAID DECLARATION FOR THE BENEFIT OF THE OWNERS OF THE PARCELS OF REALTY HEREIN DESCRIBED. GRANTOR RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE REMAINING PARCELS DESCRIBED IN SAID DECLARATION, THE EASEMENTS AND THIS CONVEYANCE IS SUBJECT TO THE SAID EASEMENTS AND THE RIGHT OF THE GRANTOR TO GRANT SAID EASEMENTS IN THE CONVEYANCES AND MORTGAGES OF SAID REMAINING PARCELS, AND THE PARTIES HERETO, FOR THEMSELVES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, COVENANT TO BE BOUND BY THE COVENANTS AND AGREEMENTS IN SAID DOCUMENTS SET FORTH AS COVENANTS RUNNING WITH THE LAND.

18254-01 \$15.25
T#1111 TRAN 2226 06/26/07 10:54:00
SP93 # A * 09-289967
COOK COUNTY RECORDER

1500

-83-289967

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