

UNOFFICIAL COPY

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401
ROCKFORD, IL 61101

OFFICIAL SEAL
PAMELA JOHNSON
Notary Public, State of Illinois
My Commission Expires 2/28/93

Return to:
Irving S. Coleman
811 W. Greenwood Rd.
Hazel Crest, IL 60429

Given under my hand and Notarial Seal this 16th day of June, 1989

and Urban Development, for the uses and purposes therein set forth.
BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of
his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION
person and acknowledged that he signed, sealed and delivered the same instrument on
Regulation, Title 24, Chapter 11, Part 200, Subpart B, appeared before me this day the
date of 6/16/89, by virtue of the authority vested in him by the Code of Federal
Office, Chicago, Illinois, and the person who executed the foregoing instrument, bearing
appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional
certify that Edward J. Hinsberger, who is personally well known to me to be the duly
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby
COUNTY OF WINNEBAGO
STATE OF ILLINOIS) SS.

Sealed and delivered in the presence of:
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

IN WITNESS WHEREOF the undersigned on this 16TH day of JUNE, 1989
has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION
BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary
of Housing and Urban Development under authority and by virtue of the Code of Federal
Regulations, Title 24, Chapter 11, Part 200, Subpart B.
Secretary of Housing and Urban Development

BEING the same property acquired by the Grantor pursuant to the provisions of Housing
the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing
and Urban Development Act (79 Stat. 667)
COMMUNITY TOWN AS: 11921 S. WALLACE, CHICAGO, IL 60628
PERMANENT TAX NO.: 25-28-104-012

LOT 40 IN BLOCK 8 IN WEST PULMAN IN THE WEST 1/4 OF THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COOK COUNTY, ILLINOIS
FILED FOR RECORD
1989 JUN 28 PM 12:03
89289224

ROOSEVELT STACY, A WIDOWER AND IRVING S. COLEMAN SR.,
MARRIED TO JANICE COLEMAN
(hereinafter referred to as "Grantor(s)" all interest in the following described real
estate:

THIS INSTRUMENT WITNESSES THAT JACK KEMP, Secretary of Housing and Urban
Development, his successors and assigns, of Washington D.C., acting by and through the
Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration
of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration
conveys and warrants to:
ROOSEVELT STACY, A WIDOWER AND IRVING S. COLEMAN SR.,
MARRIED TO JANICE COLEMAN

12.00

89289224

25-28-104-012

89289224

Exempt under Real Estate Transfer Tax
Act Section 4, Paragraph B and under
Cook County Ordinance 95104, Paragraph B
6/16/89
Signed
Date

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Property of Cook County Clerk's Office

[The remainder of the page contains extremely faint and illegible text, likely bleed-through from the reverse side of the document.]