

UNOFFICIAL COPY

PREPARED BY: NATALIE CAPPS  
104 WILMOT - SUITE 200  
DEERFIELD, ILLINOIS 60015

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

89289262

BOX 333 - GG

AND WHEN RECORDED MAIL TO

CENTURION FINANCIAL  
GROUP, INC.  
104 WILMOT - SUITE 200  
DEERFIELD  
ILLINOIS 60015

89289262

12 00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANC ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 1989  
executed by STEVEN W. ALEX, BACHELOR

to CENTURION FINANCIAL GROUP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 104 WILMOT - SUITE 200  
DEERFIELD, ILLINOIS 60015

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

89289261

LOT 20 OF WILSHIRE TERRACE BEING A SUBDIVISION OF PART OF THE SOUTH  
WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, IN COOK COUNTY,  
ILLINOIS.

04-04-305-064-0000

Commonly known as:  
2745 WILSHIRE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

CENTURION FINANCIAL  
GROUP, INC.

On June 23, 1989 before me, the  
(Date of Execution)

BY: NATALIE A. CAPPS  
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared Natalie Capps  
known to me to be the Vice President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public Sally Minorini

My Commission Expires LAKE County,  
2/2/92

" OFFICIAL SEAL "  
SALLY MINORINI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/2/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

89289262

72-13-588J  
6206315y

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2011-01-01

Property of Cook County Clerk's Office

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