72-10-402 FZ MAYREWS

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## FOR THE PROTECTION OF THE ORTGAGE OR DEED OF

89289324

Above Space For Recorder's Use Only W

IIIOI TIAO I ILLO.	
KNOW ALL MEN BY THESE PRESENTS,  THAT Heritage Bank of Lemont, a corporation existing under the laws and regulations of	
of the County of Cook an	nd State of Illinois for and in consideration of one dollar, and for
other good and valuable consideration	ns, the receipt whereof is hereby acknowledged, do hereby remise,
	Villiam J. Cuthbert and Dennine Cuthbert, his wife (NAME AND ADDRESS)
3413 River Falls Dr	ivo, Morthbrook,IL
heirs, legal representatives and assign	s, all the light, title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a co	ertain MUI tgaca , bearing date the 1 day of May ,
1987, and recorded in the Recorder's C	Office of Cook County, in the State of Illinois in Book
ofpage	as Document Number 87250806 , to the premises therein described,
White Plains unit 8, being a 9 42 North, Range 12, East of th	State ofIllinois, a, follows, to wit: Lot 13 in Block 2 in Subdivision in the South West 1/4 of Section 8, Township he Third Principal Meridian, in Cook County, Illinois. privileges thereunto belonging or apportaining.
Permanent Real Estate Index Number(	(s): 04 08 308 113 0000
	ver Falls Drive, Northbrook,Il
WITNESS hand and seal	this 16 day of June 19.29.  David A. Boch (E.V.P.) (SEAL)
STATEOFIllinois	
COUNTY OF Du_Page	> ss.
	I, Andrew R. Kapoor a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David Boch
	personally known to me to be the same personiSwhose namesubscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that hesigned, sealed and delivered the said instrument ashis free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seni, this 16 day of June 1989

This instrument was prepared by \_\_A. Kapnor, \_Heritage Bank of lemont, 1200 S. State St, Lemont, IL (NAME AND ADDRESS)

## **UNOFFICIAL C**

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**RELEASE DEED** 

Don't Or Coot County Clart's Office BOX 333-**GG** 

GEORGE E. COLE LEGAL FORMS

MAIL VO: ARTHUR A. WOLFINSOHNI 111 W. WASHINGTON St. Chgo, II. 60602