

# UNOFFICIAL COPY

Prepared by: PILAR CASTRO  
CMI  
P.O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 587675

When Recorded Return to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

89290821

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \_\_\_\_\_ \* \* \* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RENISE, CONVEY, RELEASE and QUIT CLAIM** unto \_\_\_\_\_

ANTHONY P DANIELAK III AND MADELYN D DANIELAK HIS WIFE  
of the County of COOK and State of ILLINOIS,  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \_\_\_\_\_ \* \* \* bearing date the 30TH day of MAY, A.D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85048313, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_ \* \* \*, as document No. \_\_\_\_\_ \* \* \*, to the premises therein described as follows, to wit:

SEE ATTACHED - on Book

89290821

TAX ID #04-24-408-017

COMMONLY KNOWN AS: 288 DICKENS

SEPT-81

RECORDED IN BOOK 89290821 PAGE 12  
\$12.00  
COOK COUNTY RECORDER

situated in the CITY of NORTHFIELD, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 7TH day of JUNE, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact  
for Citicorp Savings of Illinois, a  
Federal Savings and Loan Association

BY: Angel R. Lewis  
Angel R. Lewis  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to: Robert Langendorf  
180 N. LaSalle #2416  
Chicago, IL 60601

\$12.00 MAIL

89290821

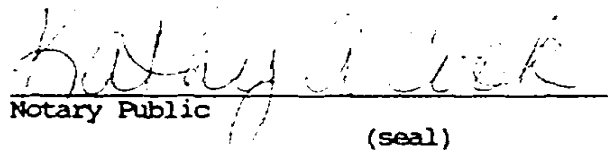
# UNOFFICIAL COPY

STATE OF MISSOURI )  
                          ) SS.  
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7TH day of JUNE,  
A.D. 1989.

KATHY A. COOK  
NOTARY PUBLIC—STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES SEPT. 8, 1992

  
Notary Public (seal)

My commission expires:

ALL THAT PART OF LOTS 17 AND 18 LYING BETWEEN A LINE 53.35 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 19 AND A LINE 106.70 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 19 IN BLOCK 2 IN GEORGE F. NIXON'S FIRST ADDITION TO NORTHFIELD IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1927 AS DOCUMENT 9689906, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. NUMBER: 04-24-408-017

89290821

St. Louis County Clerk's Office