

**BOX
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UNOFFICIAL COPY
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
198 & SERIES C
ASSIGNMENT OF MORTGAGE

102795

89290937

KNOW THAT IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a CORPORATION

with its principal place of business in CHICAGO, ILLINOIS

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated 6/23/89 made by Kristine E. Harber, never married

to Assignor in the principal sum of SIXTY NINE THOUSAND EIGHT HUNDRED & 00/100 Dollars (\$ 69,800.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on real estate legally described as follows:

**PARCEL I:

UNIT 1-4-13-RO-2 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24,383,272, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-1-4-13-RO-2 FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN DOCUMENT NO. 24,383,272, AS AMENDED.**

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS TO THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION AS IF RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT TAX NUMBER(S): 07-22-402-045-1096

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest. TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 23rd day of June 19 89.

By _____

Title _____

VICE PRESIDENT

ATTEST:

By: _____

Title: _____

ASSISTANT SECRETARY

STATE OF ILLINOIS)

) SS

COUNTY OF DUPAGE)

I, BARBARA ANN OVERHOLT a Notary Public in and for the County and State aforesaid, do hereby certify that CHERYL J. DEROCHE and GALE COLBY who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 23rd day of June, 1989.

Barbara Ann Overholt
Notary Public

(SEAL)

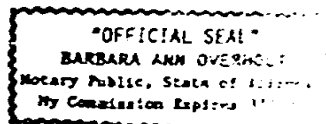
My Commission Expires _____

This instrument was prepared by _____

DIANE HUDSON

770 W. DUNDEE RD.

ARLINGTON HEIGHTS, IL 60004



T.I. 12509724

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