

KNOW ALL MEN BY THESE PRESENTS. That the _____

Federal National Mortgage Association

a corporation of the State of Connecticut, for and in consideration of the payment of the indebtedness secured by the note hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

Bobbie J. Hammers and Anna M. Hammers, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 20th day of October 1964, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Cook of records, on page _____ as document No. 20995441 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 16 in Block 3 in D.S. Lee's Addition to Chicago in Section 6, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

89290222

PROPERTY OF COOK COUNTY CLERK'S OFFICE
OFFICE THE MORTGAGE TRUST WAS FILED

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Lomas Mortgage USA

has caused these presents to be signed by its Sec. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this _____ day of August, 1988.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
by its Attorney-in-Fact
LOMAS MORTGAGE USA, INC., formerly
The Lomas & Newlton Company

By Alan J. Cizdziel
Alan J. Cizdziel, Sec. Vice

Attest: Irma Garcia
Irma Garcia, Assistant Secretary

89-290222

UNOFFICIAL COPY

RELEASE DEED

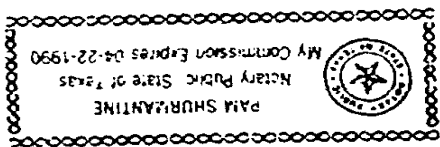
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

ANNA M. HANMERS
3120 W. LEMOYNE
CHICAGO, IL 60622



Pam Shurmantine, Public Notary

GIVEN under my hand and seal this 4th day of August 1988

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of Directors of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as Sec. Vice President and Assistant Secretary of said

and severally acknowledged that as such Sec. Vice President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

Irma Garcia, a corporation, and personally

personally known to me to be the Sec. Vice President of the Lomas Mortgage USA

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alan J. Gindzel,

Pam Shurmantine

STATE OF Texas

COUNTY OF Dallas

SS

22206268