UNOFFICIAL COPY

## EXHIBIT "A"

Section of the second

Unit No. 31 A Right in Westridge Townhomes IV Condominium as delineated on a survey of the following described real estate: Part of Lot: 1 and 2, in Westridge Unit 4, being a subdivision of part of the Soit East 1/4 of Section 6, Township 42 North, Range 11, East of the Thir? Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 89-143600 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Grantor also preby grants to the Grantee, Its Successors and Assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to Itself Its Successors and Assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions. restrictions and reservation contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

89291440

THE GRANTOR WESTRIDGE CORPORATION,

89291448

CC. NO. a corporation created and existing under and by virtue of the laws of \_\_ and duly authorized to transact the State of Illinois business in the State of Illinois of the sum of \_\_\_\_Ten (\$10.00) \_, for and in consideration DOLLARS, , in hand paid, and pursuant to authority given by the Board of \_Directors of said corporation, CONVEYS and WARRANTS to VICKI L. (The Above Space For Recorder's Use Only McHUGH, an unmarried woman, of Buffalo Grove, Illinois, (NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of \_ in the State of Illinois, to wit: See Attached Exhibit "A" 89291448 FI: 12: 50 1989 Ulli 27 Permanent Real Estate Index Number(s): 03-06-400-040 + 05 703 Happfield Urive, Arlington Heights, IL 60004 Address(es) of Real Estate: \_ 2 3 In Witness Whereof, said Grantor has caused its corporate set its be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_\_ President, and attested of its \_\_\_\_\_ Secretary, this \_\_\_\_\_ Secretary. signed to these presents by its , 1989 day of\_ IMPRESS **CORPORATE SEAL** PRESIDENT HERE . ss. . I, the undersigned, a Notary Public, in and for the Count State of Illinois, County of Cook and State aforesaid, DO HEREBY CERTIFY, that \_\_James C. Mastandrea personally known to WESTRIDGE 6 .President of the 📳 me to be the. corporation, and <u>Eva Gairabetoff</u> من : personally kne wr to me to be . Secretary of said corporation, and personally know, to me to be the same persons whose names are subscribed to the foregoing instrument, preared before me this day in names and account the same personally know, to me to be the foregoing instrument, and personally know, to me to be the foregoing instrument. - IMPRESS before me this day in person and severally acknowledged that as such. NOTARIALSEAL President and \_ \_Secretary, they signed and delivered the said instru-HERE ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 2

Westrid

Road, Buffalo Grove,

3829C M

72-11-752Z

Vicki L. McHugh \* 703 Happfield Drive Arlington Heights, IL 60004 (City, State and Zip)

This instrument was prepared by Judy Wolber.

SEND SUBSEQUENT TAX HILLS TO: Vicki L. McHugh 🛎 703 Happfield Drive Arlington Heights.

RECORDER'S OFFICE BOX NO. BOX

OR

89291448

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