

UNOFFICIAL COPY

89291539

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto HOUSEHOLD BANK, f.s.b. a Corporation of the ~~STATE OF~~ UNITED STATES OF AMERICA its successors and assigns, a certain Indenture of Mortgage, bearing date the 17th day of May 19 89, made by EDDIE L. HARRIS/ A BACHELOR and CORRINE HARRIS/ A WIDOW and all its rights, title and interest to the premises therein described as follows:

1200

LOTS 17 AND 18 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 9, 10 AND 11 OF ZEARING, GRAHAM, AND CHANDLER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

PTI# 25-01-121-034-0000 VOL: 279
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1989 JUN 27 PM 2:25

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Commonly known as: 8944 SOUTH CREGIER AVENUE, CHICAGO, IL 60617 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 89291539.

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said HOUSEHOLD BANK, f.s.b. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 17th day of May, A.D., 19 89.

ATTEST:

Cynthia A. Altizer
CYNTHIA A. ALTIZER
VICE PRESIDENT

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.
AN ILLINOIS CORPORATION

BY: *Michael Imundo*
MICHAEL IMUNDO
EXECUTIVE VICE PRESIDENT

State of ILLINOIS)SS
County of DUPAGE)

I, PAMELA SOLAK, a Notary Public in and for said County and State do hereby certify that the above named EXEC. VICE PRES. and the above named VICE PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 17th day of May, A.D., 19 89.

Pamela Solak
Notary Public

My commission expires: 6-13-92

Record and Return to:
MORTGAGE CORRESPONDENTS OF ILLINOIS, INC
345 GEORGETOWN SQUARE
WOOD DALE, IL 60191

This instrument prepared by: PAMELA SOLAK

" OFFICIAL SEAL "
PAMELA SOLAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/13/92

Box 333

7210400 V. KING F. (AL)

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2025-01-10 10:00