

UNOFFICIAL COPY

PREPARED BY:  
K. BARTELT  
1251 N. PLUM GROVE ROAD  
SCHAUMBURG, IL. 60173

89291617

89291617

AND WHEN RECORDED MAIL TO  
CENTRUST MORTGAGE CORPORATION  
350 SW 12TH AVE  
DEERFIELD BEACH, FL 33442  
ATTN: CORRESPONDENT POST CLOSING



DEPT-01 RECORDING \$12.25  
#2222 TRAN 2393 06/27/89 09:28:00  
#5413 + B \*-89-291617  
COOK COUNTY RECORDER

#142187-1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 9, 1989, executed by  
EZEQUIEL RIOS AND CARMEN RIOS, HUSBAND AND WIFE

to FIRST FEDERAL MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 107 S. BLOOMINGDALE ROAD, BLOOMINGDALE, IL. 60108  
and recorded in Book/Volume No. 89291616, page (s) 1, as Document  
No. COOK County Records, State of Illinois described hereinafter as follows:

LOTS 36 AND 37 IN BLOCK 68 IN MELROSE A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #15-10-215-025  
#15-10-215-026

COMMONLY KNOWN AS: 122 N. 15TH AVENUE  
MELROSE PARK, IL 60160

89291617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST FEDERAL MORTGAGE CORPORATION

By: [Signature]  
By: JOHN T. DAVIS

It's: PRESIDENT

Witness: [Signature]

On JUNE 9, 1989 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared JOHN T. DAVIS  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Kristina M. Bartelt  
COOK County, IL

My Commission Expires 12-13-92

"OFFICIAL SEAL"  
KRISTINA M. BARTELT  
NOTARY-PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12-13-92

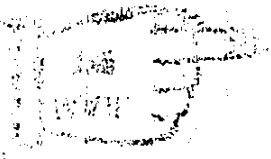
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8/200888B  
(SAS) [Signature]

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CHIEF OF POLICE  
POLICE DEPARTMENT  
CHICAGO, ILL.  
OFFICE OF THE CHIEF OF POLICE  
100 W. WASHINGTON ST.  
CHICAGO, ILL. 60601



CHIEF OF POLICE

Property of Cook County Clerk's Office

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