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RETURN TO: CENTRUST MORTGAGE CORPORATION 350 S.W. 12TH AVENUE 33442

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LOAN NUMBER	820237-8
POOL NUMBER	221466
CERTIFICATE NO.	

145555 TRAN 2908 04/27/89 10:15:00 ###24 # 1 0 *-89-291784

COOK COUNTY RECORDER - --

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

MIDFIF'S SAVINGS AND LOAN ASSOC., an Oklahoma Corporation, whose address is: 3232 W. Reno, Oklahoma City, Oklahoma

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated, September 11, 1987 and executed by Louis P. Macino, a bachelor and Margaret A. Kane, a spinster recorded or filed with the Recorder/Registrar of Titles in Book and or Volume and/or Original Page and/or Bundle and/or as Document No. 87501648 in the County and/or Town of Cook Document No. 87501648 and State of 171ino Cook and State of September 11, 1987 in the amount of \$ 61,800.00 the money due and to become due thereon with interest and all rights accrued or to accrue to CENTRUST MORTLAGE CORPORATION, a California Corporation, whose secured by that certain Note dated ____, the money 🧎 principal place of business is 350 S.W. 12th Ave., Deerfield Beach, FL 33442.

PARCEL 1: UNIT 4304 TOGETHER VITA ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDC. INIUM AS DELINEATED AND DEFINED IN THE DECLARA-TION RECORDED AS DOCUMENT NO. 225578..., AS AMENDED, IN PART OF THE WEST & OF THE SOUTHWEST & OF SECTION 26, AND THE EAST & OF THE SOUTHEAST & OF SECTION 27, TOWN-SHIP 41 NORTH, RANGE 10, EAST OF THE FAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 24 PARCEL 2: 32 EASEMENTS FOR INCLESS AND EGRESS APPURTENANT TO AND FOR A THE USE AND BENEFIT OF PARCEL 1 AS SET LOP. PH AND DEFINED IN THE DECLARATION RE-CORDED AS DOCUMENT NO. 222957843 AND AS CREATED BY DEED DOCUMENT NO. 23843291,

IN COOK COUNTY, ILLINOIS. MARCHINE COMMONLY KNOWN AS: 1118 BRUNSWICK HARBOR carrier SCHAUMBURG, IL 4 60193 🕅

PIN #: 07-26-302-055-1336

In the presence of:

Witness

CENTRACT MOREGAGE CORPORATION

Stacey

Assistant Vice President

(Corporate Seal)

STATE OF FLORIDA COUNTY OF BROWARD

April 30, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by me, did say that she is the ASSISTANT VICE C PRESIDENT s of s the Corporation F named r herein s which executed the within instrument, that the seal affixed to said instrument is the corporate seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledged said instrument to be the free act and deed of said Corporation. W

PREPARED BY:

CENTRUST MORIGAGE CORPORATION 250 S.W. 12TH AVENUE DEERFIELD BEACH, FL \$ 33442

NOTARY PUBLIC

NOTARY PUBLIC STATE OF FLORIDA
Commission Expires: MOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. FEB. 8.1993
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