GEORGE E. COLE' LEGAL FORMS (Illinois)	QUIPY CONTRACTOR
SATISFACTION OR RELEASE	Though 1 11. A
OF MECHANICS LIEN	AH 9:53 1 ALLES 89291209
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STATE OF ILLINOIS (Bine Harmer ) middles out their all of their bester of	hatches, be: 89231299 國海湖 [
SS.	है । स्टार्कानी स्वयम्बद्धा प्रकारम् वर्षा पूर्वे अस्
COUNTY OF DuPage	se treat ches tered you selette the 40
The second of th	VD Control of
Pursuant to and in compliance with the Illinois statute relating	Will A thingship
to mechanics' liens, and for valuable consideration, receipt whereof	The state of the s
is hereby acknowledged, the undersigned,	A Made is instrument in the
Russell Sahagian d/b/a Russ' Heating	<b>ጀ</b> ፖ በበ
and Cooling was the washing a wall with the	Ψ1.00
does hereby acknowledge satisfaction or release of the claim for lien	FILING
against American Vational Bank, as Trustee	Above Space For Recorder's Use Only
under Trust #101298-06 and Diane Duhn as	
sole beneficiary, and Diane Duhn and Charle	es liergan
for ten (\$10.00) and other good and valuable	
Dollars, on the following desc	ribed property, to-wit:
North 25.8 feet of the South 252.8 feet	of Lot "B" in Block
2 in the Catholic Bishop of Chicago's Subdivision of Lot	
13 in Bronson's Addition to Chicago in Section 4, Township	
39 North, Range 14, East of the Third Principal Meridian,	
in Cook County, Illinois.	en e
्री <u>स्टब्स्ट्रीय विद्युष्ट हुन्ह मेर्गकाम</u> दुर्गार, एकरहर जाने रहे देव	राज्यक संस्ता करण राज्यकार <del>कांद्रमा आ</del> जाता एक्ट्र व्यवकार केंद्री
ting magnet of the fift are whithe policed in Application and make	and the second of the second o
which claim for lien was filed in the office of the recorder of deeds or the	registrar of titles ofCookCounty
Illinois, as mechanics' lien document No. 88157335	

County, time with their resident programmes a consequence of the con-

Permanent Real Estate Index Number(s):

Address(es) of property: 1433 N. Dearborn, Chicago, IL, first floor & third floor

IN WITNESS WHEREOF, the undersigned has signed this instrument this 16th day of 19<u>89</u>

5660.80216

FOR THE PROTECTION OF THE RELEASE SHOULD BE FILED W CORDER OF DEEDS OR THE REGISTRAR OF

This instrument was prepared by Wm. Hale, 33 S. Addison Rd.,

JNOFFICIAL COPY STATE OF ILLINOIS COUNTY OF \_\_DuPage\_ I. William E. Hale \_\_, a notary public in and for the county in the state aforesaid, do hereby certify that Russell Sahagian known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 16th day of June . 1989. "OFFICIAL SEAL" William E Hale WILLIAM E. HALE Notary Public, State of Illinois My Commission Expires 3/31/90 STATE OF ILLINO **COUNTY OF** a notary public in and for the country in the state aforesaid, do hereby certify that president secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the loregoing instrument as such \_ secretary, respectively, appeared before me this day in person and president and achkowledged that they signed and delivered the said instrument is their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that \_\_\_\_ he \_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrumences said secretary, as \_\_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
WILLIAM E. HALE
Notary Public, State of Illinois
My Commission Expires 3/31/90

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_

NOTARY PUBLIC

BOY 333 ALIN: J. Marquez

C /O Chicago Title & Trust Company
111 W. Washington St.
Chicago, III. 60602

M.L. 030/

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