## UNOFFICIAL COPY /

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed herinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto

receipt whereof is hereby acknowledge	wledged, does hereby r	emise, convey, rele	ease and quit-cl	aim unto
Gary \$. Maurer and	Laura L. Maure	r, his wife	, in Joint	Tenancy
of the County of Cook interest, claim or demand whats		ired in, through or		all the right, title, ust deed dated
February 24 , A.	D. 19 <sup>88</sup> , and registered	in the Reco	rders	office of
Cook Coun	ty, in the State of	lilinois	in vol. book	of
therein therein tescribed, situate		u <mark>ment No.</mark> 8808 Cook	33967 and State	, to the premises
as follows, to wi:				
OP/X	ATTACHED)			
Permanent Index Nur	nber 14-33-129-	069		
Together with all the appurtenar	ses and privileges there	unto belonging or	appertaining.	
IN WITNESS WHEREOF, said	The F', st ) lational Bank by its Vice President an Assistan: 水 比 不	The Asstraction of the Asstracti	to be hereto affi s Officer, , A.D. 19 8 e First National Months of President	xed, attested by its This 13th 9 I Bank of Chicago
STATE OF ILLINOIS SS.		Company of	Chicago ("C	INB") Pay to the
County of Cook		("FNBC") with	out recourse	Bank of Chicago
I, a Notary Public, in and for said Content J. Shorter national banking association and of said bank, personally known to instrument as such Vice Presider person and acknowledged that the and as the free and voluntary act rate seal of said bank to be affixed said bank, for the uses and purp	Asst. V Joseph B. Krol o me to be the same pe at and Assistant Vice Pre ey signed and delivered to of said bank, for the uses thereto as their own free	ice President of the I Systems Of rsons whose name esident respectively he said instrument and purposes there	が外野 betwee e First National E ffic テースを対象 es are subscribe y, appeared before as their own recein set forth, and	Urchase Agreement Bank INB Inflag NBC 新光水浴光浴光浴浴 d to the foregoing ore me this day in and voluntary act
MONITORAL CEALS	GIVEN under my hand a day of June	and notarial seal th	nis 13th	A.D. 19 89
"OFFICIAL SEAL" Eleanore Kubicki Notary Public, State of Illinois My Commission Expires Sopt. 25, 1991	My commission expires	9/25/91 mm kuluele	·.	Notary Public
EOD TUE DD	OTECTION (	NE TUE	NWNED	TUIC

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by	Kim Wolkhamer
One First National Plaza,	Chicago, Illinois 60670

UNOFFICIAL COP The First National Bank of Chicago CHICAGO, ILLINOIS TRUSTEE LEAS

DEPT-01 RECORDING

T#3377 #TEM 34EC-942748-17-7999 COOK COUNTY RECURDER

PARCEL ONE:

Open C PARCEL ONE:
A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT:
LOTS 25 THROUGH 48 IN BLOCK 2 IN M. REICH'S RESUBDIVISION OF BLOCK
26 IN CANAL TRUSTEES SUBLIVIZION OF PART OF SECTION 33,
TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PARCEL BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES, 42 MINUTES, 50 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT 78.88 FLET TO THE POINT OF BEGINNING: THENCE CONTINUING SOUTH 89 DEGREES, 42 MINUTES, 50 SECONDS EAST ALONG SAID SOUTH LINE 23 FEET: THENCE DUE NORTH 62.51 FEET: THENCE DUE WEST 22.77 FEET: THENCE SOUTH D DEGREES, 17 MINUTES, 10 SECONDS WEST 62.40 FEET TO THE POINT OF BEGINNING POINT OF BEGINNING.

PARCEL TWO: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, AS SAID EASEMENTS ARE SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBERS 21625497, AND LR2581838.

Permanent Index Number: 14-33-129-069

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