BUSTON ASSTRACT AND TITLE COMPANY ILAS OPERATED CONTINUOUSLY SINCE 1846

\$12.00

FOR THE	PROTEC	YON OF T	HE OWNE	R, THIS R	ELEASE
					S OR THE E MORT —
			WAS FILE	n [']	· 89292906

know All Men by These Presents, that a cortain is	892929
Robert C Ogden, Bachelor and Joanne M Fleming , S	•
the first National Bank of Lincolnsh	***************************************
f the second part, and recorded in the office of the Register of Deeds for	
tate of ILI in liber of \$ 85162401.	and the second section of the second second
See Attachament for Legal Description	
89292906	1.00 P. 0 P. 1.00 P. 0 P. 1.00
3	. T#4444 TRAN 0522 06/27/89 15
is fully paid, satisfied and dischriged.	. #7638 # D = -87-272
Dated this 610 day of May	19_89
TNDRPRNDE	NCE ONE MORTGAGE CORPORATION
Whose address SOUTHFIELD	to 300 GALLERIA OFFICENTRE D, MICHIGAN 48086-5 076
Signed in the presence of:	
Chi oda X the) (
NICKIE RICHARDS ANCELO E	AGG, ASSISTANT VICE PRESIDENT
Crestal Man By	in Corne
CRYSTAL MCTAW TIM COVE	ASSISTANT SECRETARY
COMORATE SEAL FEBRUARY	AGG, ASSISTANT VICE PRESIDENT
STATE OF MICHIGAN	
County of OAKLAND	17_89_ be ore me appeared
· On this 6th day of May	19.89 be are me appeared
ANGELO BRAGG and TIM COX	NE //
to me personally known, who, being by me duly swarn, did say that the	y sire respectively the
ASSISTANT VICE PRESIDENT ASSISTANT	
•	•
of the INDEPENDENCE ONE MORTGAGE CORPORATION Instrument is the corporate seal of said corporation, and that said instru	, and that the seal offixed to said
·	
,	ANGELO BRAGG
andacknowledged so	aid Instrument to be the free act and deed
of said corporation.	~
of said corporation. GLADYS J. REESE	Aug Q Varia
$\sim 10^{-10}$	REESE Notary Public,

When recorded return to: Rogert Q Ogden 1918 Tracil Ridge Rd. Arlington Hgts., ILL 60004

Drafted By:

CRYSTAL MCTAW
INDEPENDENCE ONE MORTGAGE CORP.
P.O. BOX 5076
SOUTHFIELD MI 48086

Business Address:

UNOFFICIAL COPY

Att her where the attaches to be a common or a

GOODSON

LOT 32 IN TRIBURON A PLANNED UNIT DEVELOPMENT PLAT IN PART OF THE EAST 1/2 OF THE NORTH EAST 1/8 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10: EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 WORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL, MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1977 AS D. CUMENT 24004946 AND AS CORRECTED BY DOCUMENT NUMBER 24121632. RECORDED SEPTEMBER 26, 1977 AND BY DOCUMENT NUMBER 24159150 RECORDED OCTOBER 21, 2977 IN COOK COUNTY, ILLINOIS.

COMMONTA KNOWN & 1818, LEVIL BIRGE GOURGE

Clerk's Offic

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