

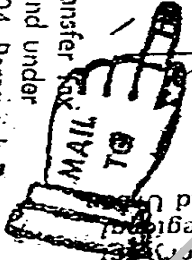
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PETER ALEXANDER FILE NO. PA-6581

OFFICIAL SEAL
PAMELA JOHNSON
Notary Public, State of Illinois
My Commission Expires 2/28/93

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-4014
ROCKFORD, IL 61107

Chicago IL 60630
5339 N. Milwaukee
Carter M. P. [Signature]



Given under my hand and Notarial Seal this 22ND day of JUNE, 19 89

Development, for the uses and purposes therein set forth.

Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and
as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional
that he signed, sealed and delivered the same instrument as his free and voluntary
Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged
6/22/89, by virtue of the authority vested in him by the Code of Federal Regulation,
Chicago, Illinois, and the person who executed the foregoing instrument bearing date of
CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office,
certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed,
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby

COUNTY OF KANE
STATE OF ILLINOIS

[Signature]
[Signature]

Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

Sealed and delivered in the presence of:
Secretary of Housing and Urban Development

IN WITNESS WHEREOF the undersigned on this 22ND day of JUNE, 19 89
has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION
BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary
of Housing and Urban Development under authority and by virtue of the Code of Federal
Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements,
reservations, conditions and rights appearing of record against the above described property;
also SUBJECT to any state of facts which an accurate survey of the property would show.

BEING the same property acquired by the Grantor pursuant to the provisions of
the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing
and Urban Development Act (42 Stat. 667)

Commonly known as: 4343 WEST CRYSTAL, CHICAGO, ILLINOIS 60651
Federal Tax No.: 16-03-232-007

89292091

#44444 TRIM 0512 06/27/89 11:26:08
#7296 # B * -89-242091

LOT 18 IN BLOCK 4 IN BRITTON'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH
EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(hereinafter referred to as "Grantee(s)") all interest in the following described real
estate:

ANTONI BOROWSKI

89292091

THIS INDENTURE WITNESSETH that Jack Kemp, Secretary of Housing and Urban
Development, his successors and assigns, of Washington D.C., acting by and through the
Federal Housing Commissioner, hereinafter referred to as "Grantor" for and in consideration
of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration
conveys and warrants to:

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.
6/22/89
Date
Signed

16026268

ME 5/1987/Coap

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Property of Cook County Clerk's Office

80585031