OFFICIAL COPY

Know all Men by these Presents, that the

3): • W	£14			
CHIDIIDDAN	PEDEDAI SAVI	INCS AND LOAF	N ASSOCIATION I	CORMERIY
COLUMN	CONAL PERSON	AT CAUTSICE AS	ND LOAN ASSOCI	A 771 (7 %)
2001H 20R	UKBAN PEDEK	AL SAVINGS AI	AD FOUN VOOR	A HUN'

SOUTH SUBURBANT EDERA	LE SAVINGS AND LOAN ASSOCIA	rion,	89292258
a corporation existing unde	r the laws of the	s of America	for and in
consideration of one dollar	, and for other good and valu	uable consideratio	
5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ereby Remise, Convey, Releas	11	•
Gerald P. Hughes and	Linda Hughes, His Wife		*****
at web si			•••••
of the County of Cook and S	State of Illinois, all the right, ti	tle, interest, claim	or demand whatsoever
	ugh or by a certain mortgage d		
	, A. D. 1978, and recorded		
	ok of Records,		
	nd a certain Assignment of Rer		
	, A. D. 19, and recorded		
/ /	kof Records,		•
	the premises therein described	,	
	Lot 9 in Block 19 in G.		
a Subdivision of that P_i of the East $1/2$ of the	irt of the West 1/2 of the South West 1/4 of Section ipel Meridian Lying North	e South East 1/4 12, Township 36	and the East 1/3 North, Range 14
Property Address: 652 Pa	exton, Calumet City, Il.	60409	
Tax I.D. No. 22 12-319-	-012-0000		000000000
C. T.	O _Z	č	39292258
/≒≯\			
IN TESTIMONY WHEREOF	he said Suburban Federal Savings and Loan	Association Permerly South S	iburban Pederal Savings and Loan
HIL	Association hath hereunto caus		
and the second second	these presents to be signed		President, and affested
	by its Assistant Secrete		day
T has Note	ofJune	A. D.	19
7 muy De Par	Suburban-Federal Saving	gs and Lear Association	n Formerly
5-11.0 PO1 20	South Suburban Feder	al Savings and I can As	sociation
	By Lucial Illan	wwo to	Vice, President
1 Dolton III	01011	2	Assistant Secretary
1 JUST TO A THE	Allest: Letra Roe	6	
STATE OF ILLINOIS			U ₁ C ₁
COUNTY OF COOK SS.			
	undersigned	a Notary Publ	ic in and to said County
in the State aforesaid, DO HEREBY	CERTIFY that Emmett. N Hadi	naworth perso	nally known to me to be
the Vice Pres	ident of theSuburban Federal Savir	ngs and Loan Association	on
,.,,,,	deral Savings and Loan Association		
	, personally known to me to be		
ation whose names are subscribed	to the foregoing instrument, appear		
	acknowledged that as such YAGS signed and delivered the said ins		
	ARRE Secretary of said corp		
OFFICIAL SEAL	corporation to be affixed thereto Directors of said corporation as and valuntary act and deed of	pursuant to authori their free and volun	ty given by the Board of tary act, and as the free
MARILYN BLACKMON F. NOTARY PUBLIC STATE OF ILLINOIS	therein set forth.		20±h
My commission expires 6/13/91	GIVEN under my hand and June		90
والمسترا من وي والمستراء و و مستراه و و و من المستراء و و و من المستراء و و من المستراء و و من المستراء و و من	of	, A. D. 1	
	Maril	Cyn Sl.	ackmon
A CONTRACTOR OF THE CAMPAGE	Cohulte		
This document was prepared by: Jo Anne	OCHUTE 2	of Suburban Feder	al Savings & Loan Association, formerly

FICIAL COPY

: Hughes, Gerald P. & Linda A.

ease of Mort

BOX X

Control Control DEPT-01 \$12.2
T#1444' TRAN: 0517: 06/27/89: 15:16:00
#7464 # D # - BS - 272258
COOK COUNTY RECORDER

BLOWS SET

Nembert of Star Attended in Arrold

\$12.00 MAIL