## Know all Men by these Presents, that the

			<u>m</u> , R
			<b>新</b> 養型
	AVONDALE FEDER	1	
a corporation existing unc	der the laws of the	NITED STATES OF AMERIC	A for and i
consideration of one dollar	ar, and for other good a	nd valuable consideration	is, the receipt whereo
is hereby confessed, does R. WILLIAM SHADIN	hereby Remise, Convey,	Release and Quit-Claim	Conto
X WILLIAM SHADIN	IGER AND SACQUELINE	B CHADINGLING	······································
of the County of Cook and	d State of Illinois, all the i	ight title interest claim	or demand whateau
it may have acquired in, th	rough or by a certain mort	agge deed bearing date	he 15th day
of JULY	, A. D. 1985., and re	ecorded in the Recorder's	office of Cook County
in the state of Winois, in B		, T	
No. 85 109 532			
ofN/A.O.	, A. D. 19 and re	ecorded in the Recorder's	office of Cook County
in the State of Illinois, in Bo	ookof Re	cords, on page	as Document
NoN/A	to the premises therein de	scribed, situated in the Co	unty of Cook and State
of Illinois, as follows, to w		•	
Lot 53 in Bolton's	Addition to Park	Ridge, said Additi	on being a
of the South East	t of Block 2 in Pe % of Section 26, T	ownship 41 North.	Range 12.
East of the Third	Principal Meridian	, in Cook County,	Illinois.
	0-		
P.I.N.#09-26-405-0	17		
IN TESTIMONY WHEREOF,	the said AVON	DALE FEDERAL SAVING	S BANK
IN TESTIMONT WHEREOF,		to caused its corporate se	al to be affixed, and
		rened by its P	
	Ass't	Secretary, this	22nd day
	of	UNE A. D.	
	Ot ,,	A. D.	17
	('c	1'88A 10' H P	Vice
	By: Significant		President
	Attest:	and Anue to A	ss't
TATE OF ILLINOIS SS.			(),
COUNTY OF COOK J	Michael J. Conno	llu Im - Nateru Bublic	in and for said County
•	Cvnt.	hia I., Hill	-11
n the State aforesaid, DO HERE he <u>Ass't Vice</u> Pr	esident of the	NDALE FEDERAL SAVIN	GŚ BANI.
Geraldine T. Rybic	ki personally known to n	ne to be theAss't	Secretary of said corpor-
nidind	ed to the foregoing instrument.	appeared before me this day	in person and severally
eeee nemer die erreite	OCKNOMISCOSO IIIO) OS 30	Vice	ASS L
	signed and delivered the	said instrument of writing as	Vice President and
	corporation to be affixed	aid corporation and caused that thereto pursuant to authority	y given by the Board of
	Directors of said corpora	tion as their free and volunt	ary act, and as the tree
	and voluntary act and therein set forth.	deed of said corporation for	the eses did hothoses
	entrement of the first	and and natorial roal this	22nd day

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This incommathy was prepared by Idward D. Pelasz, was presided

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Proceedings

Associate About the septiment

Y SHADINGER.

M. SHADINGE

FEDERAL SAVINGS BANK

2965 MILWAUKE AVE

CHICAGO, ILLINOIS 60618

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Lymne Delegation (Content of galacterist and the content base), the cary of Cook and Grete

> ning of marklet on death to DEPT-01 T#4444, TRUN 0517 06/27/89 13:16:00 #7469 # D # BR 292263 **\$12.09** COOK COUNTY RECORDER

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