

Please record and return to:

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
7447 W. 63rd ST.  
SUMMIT, ILLINOIS

Box 333

ASSIGNMENT OF MORTGAGE

89293760

12 00

Loan #2818-81-03

A 971332 FL

Know all men by these presents That Archway Construction, a Corporation organized and existing under and by virtue of the laws of the United States having a place of business in Chicago Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 West 63rd Street Summit, Illinois 60501

party of the second part, a certain Second MORTGAGE dated the 8th day of May, 19 89 signed by Tommie Lee Woods, divorced and not since remarried

Conveying to Archway Construction as Mortgagee, the following described premises, to wit

Lot 4 in Block 4 in E.B. Shogran and Company's Avalon Park Sub, being a Sub of Lots 1 to 25 and 27 to 46, all inclusive in Block 3, Lot 1 to 19, 21 to 31, 33 to 38 and 42 to 46, all including in in Block "R", Lot 1 to 46 all inclusive in Block 6 in Pierce's Park, A Sub of the SW 1/4 of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

8 South Woodlawn Chic. St. 60619

Commonly known as: 811 South Woodlawn Chicago, Il. 60619

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described, Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook State of Illinois as Document Number 89293759.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President and attested by its Secretary and its Corporate seal to be hereto affixed this 8th day of MAY, 19 89.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1989 JUN 28 AM 11:38

89293760

89293760  
BY [Signature] Secretary

STATE OF ILLINOIS  
COUNTY OF Cook

SS:

I The Undersigned, a Notary Public in and for said County, in State aforesaid, do hereby certify that HOPE WOLFF as President and as Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 8th day of May, 19 89.

[Signature]  
Notary Public

THIS INSTRUMENT WAS PREPARED BY: Mary Jo Dolce

UNOFFICIAL COPY

4/15/2011 10:00 AM

Property of Cook County Clerk's Office

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