89293035

THE ABOVE SPACE PROVIDED FOR TH	HE CONVENIENCE OF THE RECORDERS OR REGISTRARS OFFICE:
corporation existing under the laws of the United States indebtedness secured by the Mortgage hereinafter mentione	ANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a of America, for and in consideration of the payment of the od, and the cancellation of the obligation thereby secured, and mowledged, does hereby REMISE, CONVEY, RELEASE and
QUIT CLAIM unto DONALD M. WOLF and AN	NE M. WOLF, his wife
acquired in, through or by a certain Mortgage dated the recorded in the Recorder's Office (or if the property is regis in the State of Luin is as Document Number 19.493.4	tht, title, interest, claim or demand whatsoever it may have 9th day of June A.D., 19-65, and stered, filed in the Registrar's Office) of Cook County, 53 , to the premises therein described as follows, to wit:
Commonly known as 161 Carriage Way, Burr	Ridge, Illinois 60521.
Lot 37 in Carriage Way being a Subdivision Section 19, Townsh p 38 North, Range 12 E. County, Illinois, according to the plat the H19131201.	ast of the Third Principal Meridian in Cook
0.5	
	. DEPT-01 \$.2.2
P. I. N. 18-19-306-001-0000	. T#1111 TRAN 2474 06/27/89 14:19 00 . ,#6599 # A ※一〇ラー@ラゴのゴラ
COMMON ADDRESS 161 CA	PRRIAGE WA KOOK COUNTY RECORDER
situated in the County of <u>COOK</u> and State of Illine's appertaining.	together with all appurtenances and privileges belonging or
••	EREOF The said LA GRANGE FEDERAL SAVINGS
	ATIO1. has caused its corporate seal to be affixed, and
	be signed to these presents by its Vice President, and at- Secretary, this 9th day of June A.D., 1989.
8	
LA	Grange federal savings and loan association α
"OFFICIAL SEAL"	
Ruth Hayman By -	E 122ka C
Notary Public, State of Minois	E. J. Bills Vice President st: Assistant Secretary
My Commission Expires May 2, 1993, to:	st: C
State of Illinois)	W. H. Lewis Assistant Secretary
County of Cook 1	DO HEREON CERMINA ALA
The undersigned, a Notary Public in and for said County in the State afor	
E. J. BILKA personally know to me to be the Vice President and Assistant Secretar	nd W. H. LEWIS ry respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN
ASSOCIATION, and personally known to be the same persons whose as	smar are subscribed to the foregoing instrument, annexed before me this
Vice President and Assistant Secretary of said corporation, as their free	and Assistant Secretary, they signed and delivered the said instrument as see and voluntary act, and as the free and voluntary act and deed of said June A.D., 1989. Notary Public NOWNER THIS REIFACE CHAIL
corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 9th day of	June 4 D 1989
GIVEN Under my manu and rotation seet thes on _	Ruth Hayman Notary Public
	Notery Public
FOR THE PROTECTION OF THE	uwner, this release shall 🔰 🤈
BE EUER WITH THE BECARDED	OF DEEDS IN WHOSE OFFICE
DE LIFEN MILL LUE VECONDEN	OL DEEDS IN MUOSE OLLIGE
THE MORTGAGE OR DEED_OF	RUST WAS FILED.
	1100
- CO1	
T.C. NOLAN	-)
TO: 57 N. JEFFERSON ST.	This instrument was prepared by:
, TO: \	- <i>1</i>
TO: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	H. M. Lipsey, Vice President LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

RECORDER'S OFFICE BOX NO. _

REI ATTORNEY SERVICES #.

UNOFFICIAL COPY

Release Beed

By Corporation

Savings and Loan Association La Grange Federal

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Property of Cook County Clerks Office