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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89293242

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LOMAS MORTGAGE USA, INC.,
formerly known as THE LOMAS & NETTLETON COMPANY

of the County of Dallas and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SOUTH HOLLAND TRUST & SAVINGS BANK,
(NAME AND ADDRESS)
AS TRUSTEE, UNDER TRUST AGREEMENT DATED SEPTEMBER 7, 1982, AS TRUST #6364

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage bearing date the 14th day of September, 1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26355378, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 11 AND LOT 12 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 21 IN MASONIC ADDITION TO HARVEY A SUBDIVISION OF LOTS 3 AND 4 OF RAVENSLOOT'S SUBDIVISION OF LOTS 2 TO 7 AND LOT 15 OF A SUBDIVISION OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89293242

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-16-107-055-0000
Address(es) of premises: 15124 7th Avenue, Phoenix, IL 60426

Witness _____ hand _____ and seal _____, this 25th day of May, 1989.

By: Cindy McCafferty (SEAL)
Cindy McCafferty, Asst. Vice President

Attest: Mary J. Johnson (SEAL)
Mary J. Johnson, Asst. Secretary

This instrument was prepared by Pierce & Associates, 30 S. Michigan Ave., Chicago, IL 60603
(NAME AND ADDRESS)

RELEASE DEED
By Corporation

Book
64178

ADDRESS OF PROPERTY:

18

MAIL TO:

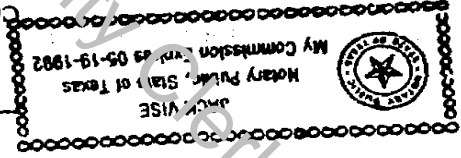
GEORGE E. COLE
LEGAL FORMS

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DEPT-01
1+3333 TRAN 1687 06/27/89 15:58:00
#3843 C *-89-293242
COOK COUNTY RECORDER

Commission Expires _____
NOTARY PUBLIC
1989 _____ day of May seal this 25th
GIVEN under my hand and seal this 25th day of May 1989



I, Jack Wise, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the _____ Asst. Secretary of said corporation, and personally known to me to be the _____, personally known to me to be the _____ Asst. Vice President and _____ Secretary, they and severally acknowledged that as such _____ Asst. Vice President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF TEXAS }
COUNTY OF Dallas }
SS.



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