

UNOFFICIAL COPY

Order No. S8900306
Escrow No. LAWYERS TITLE
FWMC Loan No. 003355602

Records Use Only

89294862

DEPT-01

\$12.00

T#5555 TRAN 3105 06/28/89 14:04:00

#4864 : E * -89-294862

COOK COUNTY RECORDER

Mail recorded assignment to:
PREPARED BY: DEBBIE BENNETT
LOAN DELIVERY
FIRST WESTERN MORTGAGE CORP of ILL
585 FIRST BANK DR.
Palatine, Illinois 60067



Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

EMPIRE OF AMERICA REALTY CREDIT CORP. TWELFTH (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated TWELFTH 19 89 day of MAY from: MICHAEL K. TOBIASKI, A BACHELOR Borrower(s) in the

principal sum of FIFTY-TWO THOUSAND SEVEN HUNDRED FIFTY AND 00/100 ***** (\$ 52,750.00)

and recorded/titled on the TWENTYFIFTH day of MAY 19 89

as Document Number 89-23134 in Book No. _____ Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County.

State of IL on real estate legally described as:

UNIT 3312, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 TO 15 BOTH INCLUSIVE; LOTS 17 AND 18; LOTS 20 THROUGH 24 BOTH INCLUSIVE, AND OUTLOT 1, ALL IN BARRINGTON SQUARE UNIT 3, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971 AS DOCUMENT 21713495; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP, MADE BY K-B BARRINGTON HOMES, INCORPORATED; AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 26, 1971 AS DOCUMENT 21725050; AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

89294862

Tax ID No 07 18 102 023 1042 Commonly known as (street address, city, state, zip) 1830 JAMESTOWN CIRCLE HOFFMAN ESTATES IL 60195

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

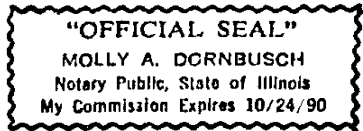
Authorized signature Title ELVERA J. MASSARINI VICE PRESIDENT
Authorized signature Title JEANNE MORRIS ASSISTANT SECRETARY
FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS (Corporate Seal)

State of Illinois)
County of Cook) LAKE

On 5-24-89 before me the undersigned, a Notary Public in and for said county and state personally appeared ELVERA J. MASSARINI and JEANNE MORRIS personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as VICE PRESIDENT and ASSISTANT SECRETARY on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal
Signature Molly A. Dornbusch
My commission expires



89294862

Handwritten initials and scribbles.

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MAIL TO:

First Western Mortgage Corp. of Ill.
585 First Bank Dr.
Palatine, IL 60067.

LISA GENAU