

UNOFFICIAL COPY

RELEASE DEED

Know all Men by These Presents,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THAT HYDE PARK BANK and TRUST COMPANY, a corporation created and existing under the laws of the State of Illinois and doing business in the City of Chicago, County of Cook and State of Illinois, or and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, release, and quit-claim, unto American National Bank and Trust Company of Chicago, an National Bank ing Association, but as Trustee under a Trust Agreement dated 8-29-85, No. 65486 of the County of Cook and State of Illinois, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 15th day of April A. D. 1987 and Recorded in the Office of Recorder of Deeds Cook County in the State of Illinois as Document No. 87229463 also Assignment of Rents bearing date the 15th day of April A. D. 1987 and Recorded in the Recorder of Deeds Office of Cook County in the State of Illinois as Document No. 87229464 to the premises therein described, situated in the County of Cook in the State of Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DEPT-01 \$14.00
15555 TRAN 3031 04/28/89 14:24:00
14895 E 89-294892
COOK COUNTY RECORDER

89294892

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said HYDE PARK BANK and TRUST COMPANY has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 27th day of April A. D. 1989.

Attest: Edward Maci, Asst. Secretary; Carol A. Anderson, Asst. Vice President

STATE OF ILLINOIS, }
COUNTY OF COOK, } ss.

I, Donna J. Sedlak, a Notary Public

in and for the County and State aforesaid, do hereby certify that

Carol A. Anderson, Asst. Vice President and

Edward Maci, Secretary of

HYDE PARK BANK and TRUST COMPANY, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as

such Asst. Vice President and Asst. Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of HYDE PARK BANK and TRUST COMPANY, for the uses and purposes therein set forth, and caused the corporate seal of said Corporation to be thereto attached.

Given under my hand and notarial seal this 27th

day of April 1989.



1402/89294892, Donna J. Sedlak, Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

THE SOUTHERLY SIXTY (60) FEET OF LOT NINETEEN (19) IN DIVISION THREE IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF ($\frac{1}{2}$) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Commonly known as: 7234-38 S. Coles Ave., Chicago, IL.

PIN: 21 30 106 027 0000

AND ALSO

UNIT NO. 13-C IN PARK TOWER CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST FRACTIONAL $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 8 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE 285574 CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1.090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ AND NORTH OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1,406.50 FEET SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$; THENCE EAST AT RIGHT ANGLES TO THE SAID LINE 208.08 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 88.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ CONDEMNED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1971 AND KNOWN AS TRUST NUMBER 27802 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24874698 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: Commercial Space 13-C, 5419 N. Sheridan Road, Chicago, IL

PIN #: 14-08-203-017-1741

89294892

UNOFFICIAL COPY

Property of Cook County Clerk's Office