

# UNOFFICIAL COPY

RELEASE DEED

No. 20  
SEPTEMBER, 1974

RFC FORMS SERVICE, INC.

## KNOW ALL MEN BY THESE PRESENTS.

THAT NEW CENTURY BANK

89294897

of the County of LAKE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,

release, convey and quit-claim unto THOMAS C. RICHARDSON AND KAREN L. RICHARDSON

(NAME AND ADDRESS)

HIS WIFE, 1177 RANDVILLE DRIVE, PALATINE, ILLINOIS 60067

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may

have acquired in, through, or by a certain MORTGAGE, bearing date the 5th day of

NOVEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the

State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

88518502, to the premises therein described, situated in the County of COOK, State of

ILLINOIS, as follows, to wit:

THE NORTH 16.79 FEET OF THE SOUTH 418.31 FEET OF THE WEST 78.98 FEET OF THE EAST 326.98 FEET, TOGETHER WITH THE NORTH 10.48 FEET OF THE SOUTH 401.52 FEET OF THE WEST 40.77 FEET OF THE EAST 288.77 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE, OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED OCTOBER 27, 1975 AND FILED AS DOCUMENT NUMBER LR-2838865, AS AMENDED BY DOCUMENT NUMBER LR-283113 AND SUPPLEMENTED BY DOCUMENT LR-2900242, AND AS CREATED BY DEED FROM CUNNINGHAM COURTS TOWNHOMES, INC. TO JAMES E. HOFFMANN AND SHEILA C. HOFFMANN, HIS WIFE, DATED JULY 15, 1977 AND FILED SEPTEMBER 8, 1977 AS DOCUMENT LR-2984794, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1177 RANDVILLE DR. PALATINE, IL PERMANENT TAX NO. 02-12-102-129-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

89294897

WITNESS \_\_\_\_\_ hand and seal this 6th day of June, 1989.

NEW CENTURY BANK

BY: D.A. Greco (SEAL)  
D.A. GRECO, PRESIDENT

DEPT-01 (SEAL)

\$12.00

T45555 IRAN 3134 06/28/89 14:26:00

STATE OF ILLINOIS

24900 E \*-89-294897

COUNTY OF COOK

COOK COUNTY RECORDER

I, the undersigned

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that D.A. GRECO

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

" OFFICIAL SEAL "  
FRANK COLUCCI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/21/92

Given under my hand and official Notary seal this 6th day of June, 1989.

Frank M. Colucci  
Notary Public  
Commission expires 6-21-92

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Frank M. Colucci, 1586 Rand Road, Palatine, IL 60067  
(Name)

89294897

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RELEASE DEED

TO

NEW CENTURY BANK  
1586 RAND ROAD  
PALATINE, IL 60067

Property of Cook County Clerk's Office

20051632698