89294002



Pare 71-95-536 F2

KNOW ALL MEN BY THESE PRESENTS,

GEORGE E. COLE® LEGAL FORMS

| THAT OSVALDO CAB | RERA | *************************************** | d | | |
|--|---|---|---|--|-------------|
| City | Republic | | | · MATERIAL PROPERTY STATE STAT | |
| of the XXXXXX of Caracas for other good and valuable & | and %%% of considerations, the re | venezueta eccipt whereof is | for and in consideration hereby acknowledged, | of one dollar, and do hereby remise, | |
| release, convey and quit-claim | untoDIVISION | AUTO CONSTRU | CTION, INC., an I | llinois | |
| corporation its | | | | | į |
| heirs, legal representatives and | d assigns, all the right | , title, interest, cl | iim, or demand whatsoe | verImny | |
| have acquired in, through, or | | | | | |
| | • | | rice of Cook | • | ł |
| State of Illinois in | | | | • • | |
| 05007460 | | | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | |
| ************************************** | (| | · | | |
| ebruary, 1984 in the R | | | | | |
| o the premises therein | | uated in the | County of Cook, S | tate of | |
| llinois, as.follows, t | | | | | |
| Lots 21 and 22 in Southwest 1/4 of | Block 7, in Hu | mboldt Park, 4 in Section | a Subdivision of | the | |
| North, Range 13 County, Illinois | East of the Thi | rd Principal | Meridian, in Cook | · | 7 |
| ermanent Tax No. 16-01 | | re augo | ines, contrag | 2 | ٠ |
| critiques and not to or | | | | ġ | |
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| together with all the appartona | • • | _ | | 00 | |
| WITNESS MY hunc | lund scal this | 20th \ (1) | yor <u>taren</u> | | |
| | • | | my , | (SEAL) | |
| | | OSVALDO CAT | REKA | (SEAL) | |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | CABADAS) 88 | | randaria de Vileni (radio) i septato es especial de la companya de la companya de la companya de la companya d | Silve and lemenathment | |
| | B OF AMENICA) | } ss. | | C | |
| OX 333 - GG | | BUENTELLO | CONSUL OF THE UNITED ST | ATES OF AMERICA | |
| 11 +0; | a nature mildie in and i | for the sold County. I | the State aforesald, DO HE | | |
| mes o. Stoles | | CABRERA | ****************************** | | ĺ |
| o no. la salva | | | onwhose name <mark>1Sx</mark> y in person, and acknowledged | | |
| 1, 46 921) 1, 40000 | scaled and delivered th | ie maid instrument as . | his free and voluntary | | 1 |
| Meccestral and market | purposes therein set for | | THE WANTED BY | 2020-07 | 7 1 |
| S Instrument was prepared by: | Given under my | hand and official | المالية | DAVID BUENTE | علار 11ء |
| iter Johnson, | | | Notary | of America | d |
| rney at Law West Belmont Ave. | | . 3 | Complision expires | DOS ATT POSS | , |
| ago, Illinois 60641 1)685-4114 | | • | 127 | COPPE | ĺ |

GEORGE E. COLE® **LEGAL FORMS**

| UNOFFICIAL CO | P | Y | | - | | |
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| | | | | | EED | |

The person signing this document

presented identification in the

on specified in the document.

30 COUNTY COUNTY