

PREPARED BY:

**UNOFFICIAL COPY**

89294106

HOME FAMILY MORTGAGE CORP.  
188 INDUSTRIAL DR., SUITE 124  
ELMHURST, ILLINOIS 60126  
AND WHEN RECORDED MAIL TO

HOME FAMILY MORTGAGE CORP.  
188 INDUSTRIAL DRIVE SUITE 124  
ELMHURST, ILLINOIS 60126

DEPT-01  
14333 TRAN 1714 06/28/89 10:01:00 \$12.25  
43903 + C 4-89-294106  
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SOURCE FUNDING CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 26, 1989, executed by

FELIX RODRIGUEZ AND BERTHA RODRIGUEZ, HIS WIFE  
to HOME FAMILY MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is  
188 INDUSTRIAL DR. SUITE 124, ELMHURST, ILLINOIS 60126  
and recorded in **89-294106** page(s) of plat COOK County Records,  
State of Illinois described hereinafter as follows:

LOT 10 (EXCEPT THE SOUTH 14 FEET THEREOF) AND LOT 9 (EXCEPT THE NORTH 4 FEET THEREOF) IN W.J. FLOOD'S SUBDIVISION OF LOC 4 AND ALL THAT PART OF LOT 3 WEST OF TAYLOR AVENUE IN BLOCK 4 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
COMMON ADDRESS: 1216 S. 61st COURT, CICERO, ILLINOIS 60650 PT# 16-20-104-022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On JUNE 26, 1989 before me,  
the undersigned, a Notary Public in and for the said County and State, personally appeared WILLIAM D. HOWE  
to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT, VICE PRESIDENT  
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]  
By: Cheryl L. Brown  
It's: PRESIDENT, VICE PRESIDENT  
Witness: Sally Catani

Notary Public Katherine Ann Sweeney  
DUPAGE County, IL  
My Commission Expires AUGUST 1, 1989

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

12.05

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Property of Cook County Clerk's Office

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