

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 219840-1

as successor to Shearson/American Express Mortgage Corporation THAT SHEARSON LEHMAN MORTGAGE CORPORATION/OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED: MADE BY WILLIAM P. EFTAX

89294170

TO SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION TRUSTEE -

ORIGINAL AMOUNT \$ 50,000.00

DATED APRIL 17, 1984 DATE RECORDED APRIL 23, 1984

BOOK PAGE DOCUMENT NO. 27054847

CITY OF NORTHBROOK

COUNTY OF COOK STATE OF ILLINOIS

LEGAL DESCRIPTION (IF REQUIRED)

Lot 9 in Northbrook Highlands Unit No. 5, being a subdivision of the North East 1/4 of Section 9, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 1120 Greenbrier Lane, Northbrook, IL 60062 Permanent Tax Index No.: 04-09-205-019

DATE APRIL 7, 1989

SHEARSON LEHMAN MORTGAGE CORPORATION as successor to Shearson/American Express Mortgage Corporation.

WITNESSES: (IF REQUIRED)

BY: Lollita Cordova LOLLITA CORDOVA, ASST. SECRETARY

DEPT-01

\$12.00

13355 TRAN 2943 06/28/89 10:13:00

1631 E \* 89-294170

COOK COUNTY RECORDER

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO SS. ON APRIL 7, 1989 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

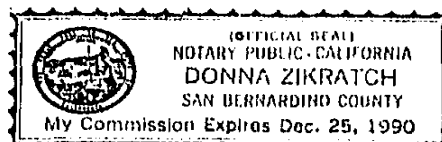
FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LOLLITA CORDOVA

KNOWN TO ME TO BE THE ASST. SECRETARY AND

KNOWN TO ME TO BE THE OF SHEARSON

LEHMAN MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

Donna Zikratch NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: JOSEPH C. JOHNSON, 1205 SHERMER ROAD, NORTHBROOK, IL 60062

124

89294170

# UNOFFICIAL COPY

LOAN NO. 230-011

KNOW ALL MEN BY THESE PRESENTS:

THAT SHEARSON LEHMAN HOUGHTON MORTGAGE CORPORATION OF THE COUNTY OF  
SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE  
FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES  
ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY WILLIAM H. DEWIX

89294170

TO SHEARSON AMERICAN EXPRESS MORTGAGE CORPORATION

TRUSTEE -

ORIGINAL AMOUNT \$ 20,000.00

DATED APRIL 11, 1984

DATE RECORDED APRIL 23, 1984

BOOK PAGE

DOCUMENT NO. 2702847

CITY OF NORTHBROOK

COUNTY OF COOK

LEGAL DESCRIPTION (IF REQUIRED)

Commonly known as 1157 Sherman Lane, Northbrook, IL 60062  
Permanent File No. 04-00-207-010

DATE APRIL 7, 1984

SHEARSON LEHMAN MORTGAGE CORPORATION

WITNESSES:  
THE RECORDING

LOLLITA CORDOVA, ASST. SECRETARY

89294170

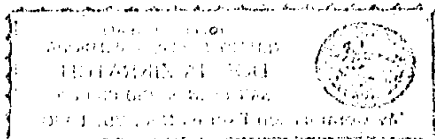
STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO SS.  
ON APRIL 7, 1984 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

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LEHMAN MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE  
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INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF  
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.



NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

MAIL TO: JEROME C. JOHNSON, 1205 SHERMAN ROAD, NORTHBROOK, IL 60062

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