60402061

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC. 89294338

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

SOUTHEAST MORTGAGE COMPANY 2500 Northwest 79th Ave., Miami, Florida 33122

party of the second par, its successors and assigns, a certain indenture of mortgage dated the 27th day of April 1989 made by: MANUEL PEREZ, BACHELOR AND EVANGELINA P MUNOZ, SPINSTER

3935 N ALBAHY AVE CHICAGO IL 60618 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of

One Hundred Eight Thousand, Nine Hundred Ninety and 00/100

108, 990, 10) and all right, title and interest in and to the premises situated in the County Dollars (\$ and described in said mortgage as follows: and State of Illinois COOK

to wit:

LOT 14 IN BLOCK 3 IN WILLIAM E. HATTERMAN'S IRVING PARK BOULEV-ARD SUBDIVISION IN SECTION 24 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-24-102-012-0000 14 CO41

DEPT-01

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COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of

County, in the State of Illinois , in Book at Page as Document No. 89-191568 together with the said note therein described, and the money due or to grow the thereon, with the interest: TO HAVE AND

TO HOLD the same unto the said party of the second part, its successors and assigne, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to and its corporate seal to. , and attested by its

be herounto affixed this

17th

MARGARETTEN &

COMPAN

ATTEST (SEAL)

ASST.

GLORIA TULLO

ASST SECRETARY

BY

TERRY GIBBS VICE-PRESIDENT ASST.

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

85:

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that the as custodian of the said of said corporation. porntion did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

Prepared by Gloria Tullo 89294335

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) MARGARETTEN & COMPANY, INC.

ONE RONSON RD., ISELIN, NJ 08830

PUBLIC

day of

NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

TERESA GARRANDER

APPROXIMATE THE EXPLORATION REPORTS OF STATE

204 COUNTY CLOPAS OF