

UNOFFICIAL COPY

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ASSIGNMENT OF REAL ESTATE MORTGAGE 89294349

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

STERLING SAVINGS & LOAN ASSOC., 28400 NORTHWESTERN HIGHWAY, SOUTHFIELD, MI 48034

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 7th day of April 1989 made by:

PEDRO PADILLA, AND MARTA S PADILLA, HIS WIFE ENRIQUE GUTIERREZ, BACHELOR

5633 S MAPLEWOOD AVE CHICAGO, IL 60629 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of Fifty- Nine Thousand, Nine Hundred Ninety- Six and 00/100 Dollars (\$ 59,996.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:

LOT 20 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 19 IN COBE AND MCKINNON'S GAGE PARK SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-13-209-013 5633 S MAPLEWOOD AVE, CHICAGO, IL 60629

DEPT-01 412.00 T45555 TRAN 3081 06/28/89 11:57:00 44819 ÷ E *-89-294349 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 89-158637 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 4th day of MAY, 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Signature of Cheryl Sarnowski

ASST SECRETARY CHERYL SARNOWSKI NEW JERSEY

Signature of Terri L Gibbs

ASST VICE-PRESIDENT TERRI L GIBBS

STATE OF

COUNTY OF

MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of MAY, 1989 PREPARED BY: DOROTHY NICHOLSON MARGARETTEN AND COMPANY, INC ONE BONSON RD ILLINOIS ASSIGNMENT OF MORTGAGE 89294349 ISBLIN, NJ 08830

Signature of Theresa D. Johnson NOTARY PUBLIC THERESA D. JOHNSON NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 10, 1994

89294349

Handwritten initials

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COBE AND MCKINNON'S GAGE PARK SUBDIVISION OF THE SOUTH 1/2 OF
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SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 19-13-209-013
5633 S MAPLEWOOD AVE, CHICAGO, IL 60629

Red

Property of Cook County Clerk's Office

89294349
6536268

RECORD & RETURN TO
MARGARETTA & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
JERSEY, NJ 08330-4027
ATTENTION: DOCUMENT CONTROL

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