

60402140

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

89294356

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVEY SUITE 900 ARLINGTON, VIRGINIA 22202

party of the second par, its successors and assigns, a certain indenture of mortgage dated the 11th day of April 1989 made by: MANFRED BAUER, MARRIED

GLEX VIEW IL 60025 213 DONALD TERR

PARCEL #

to it, securing the payment of one promissory note therein described for the sum of

One Hundred Eighteen Thousand, Five Hundred

118,500.00) and all right, title and interest in and to the premises situated in the County of Dollars (\$ COOK

and State of Illinois and described in said mortgage as follows:

to wit:

LOT 46 IN EUGENIA, BEING A SUBIDVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF 148 SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 09-12-306-009-0000

TRAN 3081 06/28/89 11:58:00 *-89-294356 + E

COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of County, in the State of as 1) ocument No. 89-164647 , in Book at Page Illinois together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SECOND VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to

be hereunto affixed this

17TH day of APRIL, 1989

MARGARETTEN & COMPANY

ATTEST (SEAL)

CAROL PODPORA ASST SECRETARY

DEBORAH CALVANO

SEC. VICE-PRESIDENT

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

85:

BY

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that the set of the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Olven under my hand and notarial seal thi 89294358

day of

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1706 (8/86)

PREPARED BY: CAROL PODPORA FOR: MARGARETTEN & COMPANY, INC. ONE RONSON ROAD, ISELIN, NEW JERSEY FOR:

08830

LISA SIPPEL A NOTARY PUBLIC OF NEW JERSEY

My Commission Expires June 17, 1991

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PIN # 09+1-106-00-00-0 MAIL COMPAGE OFFICE

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P,O. EOX -027
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