

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 624581-1

89295877

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **FRANK L. BURG, single and never married**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **24416830** to the premises therein described to-wit:

Unit Number 1W as delineated on survey of the following described parcel of real estate (hereinafter described as "Parcel"): Lots 151 and 152 in Kranz Second Addition to Edgewater in the Southwest Quarter of the Northwest Quarter of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian; according to the plat thereof recorded October 12, 1904 in Book #89 of Plats, page #3 therein, as Document No. 3605419, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by the Central National Bank in Chicago, as Trustee under Trust Agreement dated May 26, 1977 and known as Trust Number 22457, recorded in the Office of the Recorder of Cook County, as Document Number 2420644, together with an undivided 16.68% interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

Grantor also hereby grants to grantee(s), their successors and assigns, as an easement appurtenant to the premises herein conveyed, a perpetual, exclusive easement for parking purposes in and to Parking Area Number P-4 as defined and set forth in said Declaration and Survey.

Mortgagor also hereby grants to Mortgagee, their successors & assigns, as rights & easements appurtenant to the above described real estate, the rights & easements for the benefit of sd property set forth in the aforementioned Declaration & party of the first prt reserved to itself, its successors & assigns, the rights & easements set forth in sd declaration for the benefit of the remaining prperty described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants & reservations contained in sd Declaration the same as though the provisions of sd Declaration were recited & stipulated at length herein.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norrridge, Illinois 60634

Carol D. Miller
Notary Public

"OFFICIAL SEAL"
CAROL D. MILLER, Notary Public
Cook County, State of Illinois
My Commission Expires 2/28/88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 333

Mail to:
FRANK L. BURG
C/O RICHARD J. LADON
640 NORTH LASALLE STREET
SUITE 393
CHICAGO, IL 60610

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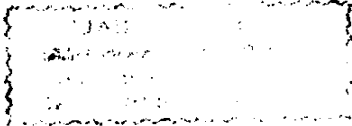
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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
11/18/2018

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FORM NO. 12400 JAN 88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FRANK L. BURG
C/O RICHARD J. LADON
640 NORTH LASALLE STREET
SUITE 393
CHICAGO, IL 60610

Recorder's Box No. 333

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

CAROL D. MILLER
THIS INSTRUMENT WAS PREPARED BY:

OFFICIAL SEAL
CAROL D. MILLER, Notary Public
Cook County, State of Illinois
My Commission Expires 8/30/88

Notary Public

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

Alles: *James Servicing Officer* Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21 day of JUNE, 1989.



Property Address: 1424-26 W. BIRDALE AVE., CHICAGO, IL (UNIT 1W) 60660
Permanent Index Number: 14-05-127-030-1004

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COOK COUNTY, ILLINOIS
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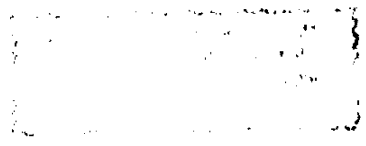
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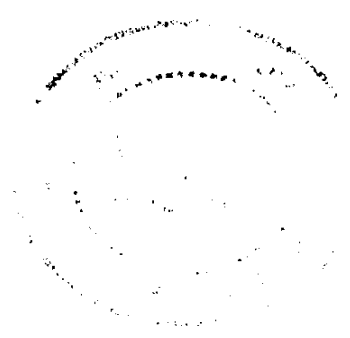
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