1989 JUN 29 AM 10: 08

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#### RELEASE OF MORTGAGE

Loan No. 648110-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Oun-Claim unto Barbara J. Jeske, single and never married lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24839529 to the premises therein de-

EXCEPTING THE WEST 1526.52 FEET THEREOF, THE SOUTH 53 ACRES OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREROM THAT PART LYING EAST OF THE WESTER, Y LINE OF RIVER ROAD AS NOW LOCATED) ALSO THAT PART OF LOT 5 IN ASSESSOR'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST, ELTY LINE OF RIVER ROAD AS NOW LOCATED AND SOUTH OF THE NORTH LINE OF THE SOUTH 53 ACRES OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED EAST TO THE WEST, CT V LINE OF SAID RIVER ROAD, ALSO THAT PART OF RIVER ROAD NOW VACATED BY LOCUMENT 11134336 RECORDED NOVEMBER 12, 1930, EXCEPT FROM THE ABOVE DESCRIBED PROPERTY THE FOLLOWING DESCRIBED TRACT: COMMENCING AT A POINT OF INTERSECTION OF THE WEST LINE OF RIVER ROAD AND THE NORTH LINE PROPERT OF THE SOUTH S3 ACRES OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP POTTIAN (SAID POINT BEING 22.9 FEET EAST OF THE EAST LINE OF SAID SECTION 24); THENCE WEST ALONG THE NORTH LINE OF SAID SUTH 33 ACRES 772 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF SAID SECTION 24, 299.50 FEET; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 24, 299.50 FEET; THENCE ROAD; THENCE NORTHERLY ALONG THE WEST LINE OF RIVER ROAD; THENCE NORTHERLY ALONG THE WEST LINE OF RIVER ROAD; THENCE NORTHERLY ALONG THE WEST LINE OF RIVER ROAD; THENCE NORTHERLY ALONG THE WEST LINE OF RIVER ROAD; THENCE NORTHERLY ALONG THE WEST LINE OF RIVER ROAD; THENCE NORTHERLY ALONG THE WEST LINE OF RIVER ROAD; THENCE NORTHERLY ALONG THE WEST LINE OF RIVER ROAD; THENCE NORTHERLY ALONG THE WEST LINE OF RIVER ROAD; THENCE NORTHERLY ALONG THE WEST LINE OF RIVER ROAD; THENCE NORTHERLY ALONG THE WEST LINE OF RIVER ROAD; THENCE NORTHERLY ALONG THE WEST LINE OF RIVER ROAD; THENCE NORTHERLY ALONG THE WEST LINE OF RIVER ROAD; THENCE NORTHERLY ALONG THE WEST LINE OF RIVER ROAD; THENCE NORTHERLY ALONG THE WEST LINE OF RIVER

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which Plat of Survey is attached as Exhibit "A" to a certain Declaration of Condominium Ownership, mide by American National Bank and Trust Company of Chicago, as trustee, under a Trust Agreement dated November 17, 1972 and known as Trust to, 77146, and recorded in the office of the Recorder of Deeds, Cook to inty, Illinois, together with to caused its corpothe undivided percentage interest in the comon elements, as document ASSOCIATION OF No. 24 825 422

luly authorized offi-

**DERAL SAVINGS** 

Attest: .

. di Loan Servicing Office

Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

1,the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly acthorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before m; this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by he doard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OIT! CIAL SEAL" KATHY A. OREL

Retary Public, State of Illinois My Commission Expires 3/18/83

### THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 80634

Recorder's Box No.

Mail to:

Barbara Jeske

965 Fuller Road

Gurnee IL 60031

Kack, a aul

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

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Property Of Cook County Clerk's Office

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RELEASE OF MORTGAGE

Loan No. 648110-8

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successor in interest to the original mortgagee. as to oogsgroom lanigito off es toffic ornes occopy of Jigit off ead bas og, wit in Said A sociation warrants that it has good right, title, and interest in and to said

rate seal to be aiffi.ed, and these presents to be signed by its duly authorized officers, this 19 day of June June . 19 89 . . AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN LESTINGAY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

THE TALMAN HONE LEDERAL SAVINGS AND LOAN ASSOCIATION OF

ITTINOIS

GIVEN under my hand and notarial seal, the day and year litst above written.

gagiliO gnicivrae ngo.l

1922 THS

ONV SONINGS

STATE OF ILLINOIS | SS.

COUNTY OF COOK

and purposes therein set forth. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of serd corporation for the uses errorally acknowledged that the residence and delivered the said instrument in writing as duly authory give year that together or porter or proportion of the residence of the r Line undersigned, a Motary Public in and for said County in the State aforesaid, DO HERTEY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THEY appeared Advice me this day in person and Talman Home Federal Savings and Loan Association of Illinois and THEY appeared Advice me this day in person and Savings and the said appeared the said to remova

L'THY A. OREL OFFICIAL SEAL"

Hotely Public, State of Illinois

THIS INSTRUMENT WAS PREPARED BY:

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Recorder's Hox No.

Barbara Jeske Mail to:

965 Fuller Road

Gurneo IL 60031

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TRUST WAS FILED. MORTGAGE OR DEED MHOSE REGISTRAR

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