

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto _____

RUTH H. COATES, DIVROCED AND NOT REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated

April 26, 1986

and recorded in the office of the Recorder of Deeds of Cook County, Illinois on

May 1, 1986

in Book _____ at Page _____ as Document No. 86170447 to the following described premises:

Unit C-1 as delineated on plat of survey of the following described parcel of real estate (hereinafter referred to as Parcel):

Lots 5, 6, 7 and 8 in Block 6 in Arthur T. McIntosh and Company's Main Street Addition to Barrington, a subdivision of part of Lot 2 in County Clerk's Division of the Northeast quarter of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, which plat of survey is attached as Exhibit "A" to Declaration of Condominium made by Provincial Manor, Incorporated, a Corporation of Illinois, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 21576919, together with an undivided 4.808 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and plat of survey) in Cook County, Illinois.

PROPERTY ADDRESS: 332 Eastern Avenue, Barrington, IL 60010

together with all the appurtenances and privileges thereunto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, on the 16th day of June, 1989

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

[Signature]

President

ATTEST:

Kim M. Remensnyder
ASST. Secretary

(SEAL)

DEPT-01 #12,25
14333 TRAN 1813 06/18/89 17:50:00
3494 + C * - 89 - 295090
COOK COUNTY RECORDER

STATE OF ILLINOIS }
COUNTY OF COOK } ss

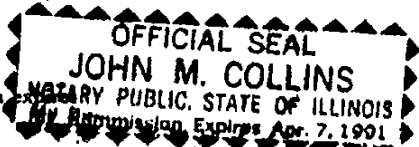
I, John M. Collins

a notary public in and for the County and State aforesaid, do hereby certify that Hugh H. Palmer personally known to me to be the _____ President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and _____

Kim M. Remensnyder personally known to me to be the _____ Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such _____ President and _____ Asst. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of June, 1989



My Commission Expires

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010



MAIL TO:
UNOFFICIAL COPY
SHARI DAM
ONE NORTH LASALLE
CHGO, IL 60602

Property of Cook County Clerk's Office

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