

UNOFFICIAL COPY

60900205

83296413

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:  
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey  
and authorized to do business in Illinois and having its principal office and place of business in  
the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these  
presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 31st  
day of March 1989 made by:

CONNIE L SPANKROY, SPINSTER AND DONALD R DAVIS JR, BACHELOR

FRANK PINCENTE, AND MERCEDES PINCENTE, HIS WIFE

4525 BLANCHAN BROOKFIELD, IL 60513

PARCEL #

to it, securing the payment of one promissory note therein described for the sum of  
Ninety- Five Thousand, Four Hundred Forty- Four and 00/100

Dollars (\$ 95,444.00 ) and all right, title and interest in and to the premises situated in the County of  
COOK and State of Illinois and described in said mortgage as follows:

to wit:

LOTS 14 AND 15 IN BLOCK 20 ON WEST GROSSDALE A SUBDIVISION OF  
THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 38 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. PIN # 18-03-316-037-0000

DEPT-01

\$12.00

145555 TRAN 3204 05/25/89 10:28:00  
\*5133 \*E \*-89-296413  
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of  
Illinois, in Book at Page as Document No. 89-146692  
together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND  
TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions  
contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its  
ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to  
be hereunto affixed this 5TH day of MAY 1989

MARGARETTEN & COMPANY, INC

ATTEST  
(SEAL)

ASST SECRETARY  
TERESA GARRANDER  
NEW JERSEY

BY

ASST. VICE-PRESIDENT  
TERRI L. GIBBS

STATE OF

COUNTY OF MIDDLESEX

SS:

83296413

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of  
MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers,  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and  
voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the  
said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said cor-  
poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act  
of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this  
PREPARED BY: TERESA GARRANDER  
MARGARETTEN & COMPANY INC.  
ILLINOIS ASSIGNMENT OF MORTGAGE  
MAR-1206 (8/89) 1 RONSON RD.  
ISELIN, N.J. 08830

5TH

day of

MAY 1989

NOTARY PUBLIC

NOTARY PUBLIC OF NEW JERSEY

My Commission Expires March 10, 1994

UNOFFICIAL COPY

20200000

MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of North Amboy, State of New Jersey

Property of Cook County Clerk's Office

March 1989  
NINETY-FIVE THOUSAND, FOUR HUNDRED FORTY-FOUR AND 00/100  
92.444.00  
Illinois  
COOK  
LITTS 14 AND 15 IN BLOCK 20 ON WEST GROSSDALE, A SUBDIVISION OF  
THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 35 NORTH,  
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.  
PIN # 15-03-315-0000

COOK

Illinois

ASST SECRETARY

VICE PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
ISLIP, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL

