

60102476

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy. State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, seli, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA. 22202

15th party of the secon', pa t, its successors and assigns, a certain indenture of mortgage dated the 1989 made by: day of March MASAAXI TAXAHASHI. AND YUQI SOOK TAXAHASHI. . HIS WIFE

CHICAMO, EL 50530 1507 N XARLOV AVE

PARCEL #

to it, securing the payment of one promissory note therein described for the sum of One Hundred Fifty- Three Thousand, Seven Hundred Fifty and 00/100

Dollars (S 153,750.00 ) and all right, title and interest in and to the premises situated in the County of

and State of Illinois and described in said mortgage as follows: COOK

to wit:

THE SOUTH 8 1/3 FEET OF LUT 36 AND ALL OF LOT 37 IN BLOCK 5 IN MILLER'S IRVING PARK ADDITION BEING A SUBDIVISION OF LOTS 2. 3. 4, 5, 6, 16, 17, 18, 19 AND 20 AND PART OF THE SOUTH EAST 1/4 AND PART OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-15-221-015-0000

0591-01

745555 YEAR BOFS 06/29/89 10:48:00 \*-89-296435 45159 + E

เวิ่งสหายอื่นหราช ครออส่วยค

Which said mortgage is Recorded in the office of the Recorder of County, in the State of 15 Document No. 89-116292 , in Book at Page Illinois together with the said note therein described, and the money due or to grow due the con, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its over the party of the first part has caused this instrument to be executed in its name by its over the party of the first part has caused this instrument to be executed in its name by its over the party of the first part has caused this instrument to be executed in its name by its over the party of the first part has caused this instrument to be executed in its name by its over the party of the first part has caused this instrument to be executed in its name by its over the party of the first part has caused this instrument to be executed in its name by its over the party of the first part has caused this instrument to be executed in its name by its over the party of the first party of the fir SECOND VICE-PRESIDENT , and attested by its and its corporate seal to

be hereunto affixed this 24th day of March, 1989

MARGARETTEN & COMPANY

ATTESI (SEAL)

ASST SECRETARY

Maria Diaz

NEW JERSEY

SECOND VICE-PRESIDENT Deborah Calvano

# 17 KA51 المارية وو

STATE OF

MAR-1206 (\$/\$6)

MIDDLESEX COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

BY

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. 89296435

Given under my hand and notarial seal this Prepared By: Lucille Spitaletto

ILLINOIS ASSIGNMENT OF MORTGAGE

1 Ronson Road

Iselin, N.J. 08830

Margaretten & Company, Inc

24th

day of

March 1989

hich Callie

NOTARY PUBLIC NOTARY PUBLIC OF NEW JESSEY My Commission Exputes June 17, 1991

County Clark's C

RECORD & RETURN TO
MARGARETTEN & COMMANY, RIC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NI 08830-4027
ATTENTION: DOCUMENT CONTRACT