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60401961

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 15th made by: 1989 day of February WILLIAM KEIN JR. AND CORINA KEIN. . HIS WIFE

CHICAGO, TO 50541 4049 N KOLMAR AVE

PARCEL =

to it, securing the payment of one promissory note therein described for the sum of

and State of Illinois

One Hundred Twenty Thousand, and 00/100

Dollars (S

120,000.00) and all right, title and interest in and to the premises situated in the County of

and described in said morigage as follows:

COOK to wit:

LOT 80 IN BLOCK 2 IN CRANDALI'S BOULEVARD ADDITION, A SUBDIVI-SION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-15-318-019-0000

DEPT-01

\$12.66

745555 TRAN 3293 04/29/89 10:48:00 45160 + € *-89-296436

COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of County, in the State of 9-078 as Document No. 8 , in Book at Page 111 inois at Page 25 Focument No. 07-07 86 40 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assig is forever; subject only to the provisions

contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to , and attested by its

2ND be hereunto affixed this

25th

MARCH 1939

MARGARETTEN & COMPANY

ATTES (SEAL

SARNOWSKI SECRETARY **ASST**

DEBORAH CALVANO

VICE-PRESIDENT

STATE OF

NEW JERSEY

MIDDLESEX COUNTY OF

i udeno a retiro <mark>do</mark> 11. legente:**22 consant, dic** CAON MOVED I

2ND

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth 89296436

PREPARED BY: CHERYL SARNOWSKI

Given under my hand and notarial seal this MARCARETTEN & COMPANY, INC.

MAR-1206 (8/86)

25th

day of

MARCH 1989

NOTARY PUBLIC

USA SIFFEL

A HOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

UNOFFICIAL COPY

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1300

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TYAFRON & TROTERABRAN

VICE PRESIDENT

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
- PONSON ROAD - 1 RONSON ROAD

ISELIN, NJ 08830-4027

ATTENTION: DOCUMENT CONTROL