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## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

Banceoston Mortgage Corporation 7301 Baymeadows Way Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of March 1989 made by:

CONSTANCE S RIVERON, XXXXXXXXXX DIVORCED AND NOT SINCE REMARRIED S CLEVELAND #185 AR'AND ION HIS. IL SIDIS to it, securing the payment of ore promissory note therein described for the sum of Sixty Thousand, Three Hindred and 00/100

) and all right, title and interest in and to the premises situated in the County of 60,300.00 Dollars (\$ and State of Illinois and described in said mortgage as follows: COOK to wit:

UNIT NO. 115 IN SCARSDALE COMPOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN BLOCKS 1, 2, 8 AND 9, VACATED ALLEYS AND STREETS IN ARLINGTON HEIGHTS PARK MANOR BEING A SUBDIVISION A SUBDIVISION IN THE EAST HALF OF THE SOUTH CAST QUARTER AND THE EAST HALF OF THE NORTHEAST QUARTER, SECTION 52. TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOI WHICH SURVEY IS ATTACHED AS EXHIBIT "3" TO THE DECLARATION OF ILLINOIS. CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 38616, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. AS DOCUMENT NO. 24461711, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS SEE ATTACHED

Which said mortgage is Recorded in the office of the Recorder of County, in the State of CCOK 89-148761 , in Book as Document No. at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assign; forever; subject only to the provisions contained in the said indenture of mortgage.

BY

ASST.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to , and attested by its and its corporate seal to

be hereunto affixed this

MARGARETTEN

APRIL 1999

COMPANY

ATTEST (SEAL) SARNOWSKI

SECRETARY

STATE OF

**NEW JERSEY** 

COUNTY OF

MIDDLESEX

VICE-PRESIDEKT CIBRE

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\$12.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and the said instrument as the said i voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary ac of said corporation, for the uses and purposes therein set forth.

NOTARY PUBLIC

PREPARED BY: CHERYL SARNOWSKI

Given under my hand and notarial seal this

MARGARETTEN, & COMPANY, TINE 30 ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)

13th

APRIL

GLORIA TULLO

NOTARY PUBLIC OF NEW LERSEY My Commission Expires Apr. 19, 1990

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APPURTENANT TO SAID UNIT AS SET FORTH ON SAID DECLARATION. ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PIN # 03-32-235-026-1045

RECORD & RETURN TO
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MARGINETIEN & COMPANY, INC.
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