TRUST DEED BY COPPORT OF THE STATE COPY

KNOW ALL MEN BY THESE	PRESENTS. That the
DRAPES	R AND KRAMER, INCORPORATED 89296721
a corporation of the State ofILLINOIS	for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE	hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of	one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QU	UIT CLAIM unio PAMELA J. DITMARSEN MARRIED TO SO
C. DITHARSEN	(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the	right, title, interest, claim or demand whatsoever it may have
	GAGE bearing date the day of
	er's Office of County in the State of
	ords, on page as document No. 85332171
UA	the County of COOK State of ILLINOIS as
ollows, to wit:	
SEE LEGAL RIDER ATTACHED.	
	89296721
PROPERTY COMMONLY KNOWN AS: 637 DEER RUN DRIVE PALATINE, IL 6	50067
PIN 02-15-111-01	-
	#CET-61 # 194449 TRAN 0865 06/25/85 11
	#7742 # D *-89-296 cook county recorder
	Olyna II AIL
	1098 BAIL
gether with all the appurtenances and privileges	
IN TESTIMONY WHEREOF, the said	DRAPER AND RAMMER, INCORPORATED
	Digit Ele Alla (dell'Ele) Electrical
	1,0
as caused these presents to be signed by its <u>V</u>	FICE President, and attested by its ASSISTANT
as caused these presents to be signed by its <u>V</u>	FICE President, and attested by its ASSISTANT
as caused these presents to be signed by its $\frac{V}{V}$ ecretary, and its corporate seal to be hereto affi	FICE President, and attested by its ASSISTANT
as caused these presents to be signed by itsV	President, and attested by its ASSISTANT ived, this 19TH day of 1975 1989
as caused these presents to be signed by itsV	President, and attested by its ASSISTANT ived, this 19TH day of 1975 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED OR DEED

ROBERTA MOORE, ASSISTANT Secretary

DRAPER AND KRAMER, 33 WEST MONROE ST., CHICAGO, IL 60603 This instrument was prepared by _ (Name) (Address)

UNOFFICIAL COPY

STAT		COOK			SS.		
	IMAR	GARET M.	O'BRI	en, a nota	RY PUBL	ic	
in and	for said Coun	ty, in the S	tate afore	said, DO HEF	REBY CE	RTIFY that RICHARD E. V	AN HORN
	nally known to					the DRAPER AND KRAMER,	
			,	a corporatio	on. and_	ROBERTA MOORE	personally
known	i to me to be i	heASSI	STANT	Secretary of	said corp	oration, and personally know	n to me to be the
same p	ersons whose	names are	subscrib	ed to the fore	going inst	rument, appeared before me	this day in person
and se	verally acknow	owiedged i	that as s	such VICE	Р	resident and ASSISTANT	_Secretary, they
signed:	and delivered	he said ir	strumen	t as VICE	P	resident and ASSISTANT	Secretary of said
corpora	ation. and ca	useu ihe co	orporate	seal of said o	corporatio	n to be affixed thereto, purs	uant to authority
given b	y the Board	or07 RT	CTORS	of said c	corporatio	on, as their free and voluntar	y act, and as the
free and	d voluntary ac	t of said co	က်ာက် ဂဝါ	n. for the uses	and purp	oses therein set forth.	
G	IVEN under	my hand a	and NCT	AF IAL so	al his_	204h day of	ine 1989
				0	Mo	regaret M. O	Brien
					MARGARE MY COMM	T MOO'BRIEN, A NOTAR ISSION EXPIRES, 8-12-	
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89296721							ry C
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9	2					MAIL TO	
DE	AMER					in the second	Sec. 2000
ELEASE DEE! By Corporation	R AND KRAMER,	10	İ			3	Mockulers Mockulers Mill. 6000 EORGE E. COL
ङ्ग्	R AN	į	İ	ROP.			Se Se Se Se Se Se Se Se Se Se Se Se Se S
RELEASE DEED By Corporation	DRAPER AND KRAMER, INC.			1.10			TO: Dance Blowguin West Morth Learth SEORGE E. COLE" LEGAL FORMS
	ā			ADDRESS OF PROPERTY:			MAIL TO: Massucce, Blonguing 150 West Morthule tolk Mal Alt. M. 6000 4 GEORGE E. COLE" LEGAL FORMS
			-	ADD			MAIL TO: Massucce, 12 150 West Model Secures GEORG LEGAI

UNOFFICIAL COPY

Stope County Clerk's Office

UNOFFICIAL COPY

PARCEL 1:

5 B2-1 , IN DEER RUN CONDOMINIUM, PHASE 2, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NUMBER 2653545491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DELCARATION OF CONDOMINIUM RECORDED 7-24-85 AS DOCUMENT NUMBER 85116690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

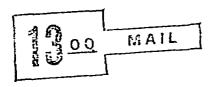
NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT RECORDED 7-24-85 AS DOCUMENT NUMBER 85116689.

PARCEL 3:

THE EXLUSIVE KIGHT TO THE USE OF GARAGE SPACE G- B2-1 COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 85116690.

MORTGAGOR ALSO HEREY CRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENT APPLICATIONANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WENT RECITED AND STIPULATED AT LENGTH HEREIN.



89296721

County Clarks DEPT-91 [ECORDING \$13.1 T#4444 [FC: 4324 12/26/85 69:35:60 \$13.25 #917 # D *-85-332171